

# STOREY COUNTY COMMISSION MEETING AGENDA

TUESDAY, JANUARY 4, 2005 10:00 A.M.

DISTRICT COURTROOM, COURTHOUSE 26 SOUTH B STREET  
VIRGINIA CITY, NEVADA

BOB KERSHAW, CHAIRMAN  
JOHN FLANAGAN, VICE CHAIRMAN  
GREG HESS, COMMISSIONER

DISTRICT ATTORNEY  
HAROLD SWAFFORD

SHERIFF  
PAT WHITTEN

RECORDER/AUDITOR  
MAGGIE LOWTHER

CLERK/TREASURER  
DOREEN BACUS

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10:00 A.M. CALL TO ORDER

\*APPOINTMENT OF CHAIRMAN AND VICE-CHAIRMAN TO THE STOREY  
COUNTY BOARD OF COMMISSIONERS.

\*APPOINTMENT OF COMMISSIONER TO STOREY COUNTY AND STATE  
BOARDS FOR 2005

1. Regional Transportation Commission  
(Two commissioners and one member at large)
2. VCCTA
3. 4" Ward School & Museum Board
4. Safety Committee Board
5. Legislative Representative
6. NACO
7. RSVP
8. JOIN
9. Public Works, Building Department and Fire Dept.
10. NNDA
11. Nevada Home Health and Liaison
12. Carson/Walker Resources District
13. Library Board
14. Debt Management Board
15. County Board of Equalization Equalization

PLEDGE OF ALLEGIANCE

-PUBLIC COMMENT

## CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting.)

\*APPROVAL OF AGENDA JANUARY 4, 2005

\*APPROVAL OF MINUTES FOR DECEMBER 21, 2004

-CORRESPONDENCE

DISCUSSION/ACTION: MAP APPROVAL FOR MAPS TO BE RECORDED

DISCUSSION/ACTION: SPECIAL EVENTS

1. Tahoe/Reno Experience, submitted by Alayna Alariana of Incline Village, Hummer presentation and Drive-N-Ride approximate dates February 23, 2005 to March 12, 2005 on D Street Virginia City, twenty-four hour set-up, production six only approximately 11:00 a.m. to 2:00 p.m. The show will run on February 28, March 1,2,4,7, 9, 2005. The location will be on APN 1-088-01, Terry Ward and Pierce Powell property, the course for the drive and ride has not been completed, but the permits are applied for. The start will be on Hugh Marshall's property between D and F Streets between Mill street and Union Streets, will not require closure of Union or Mill Streets. (see attached description). LICENSING BOARD:  
FIRST READINGS:

1. Snelling Construction submitted by Scott T. Snelling of Dayton, general contractor.
2. KFC Building Concepts, submitted by John King of VCH, general contractor.

\*DISCUSSION/ACTION: PLANNING COMMISSION MINUTES OF December 16, 2004 have not been approved by the Planning Commission and will appear on the next agenda January 18, 2005.

\*\*\*END OF CONSENT AGENDA\*\*

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\*DISCUSSION/ACTION: Complaint from Wesley J. Neighbors regarding dog nuisance at 187 South L Street, Virginia City.

\*APPROVAL OF CLAIMS \*BUDGET AND FINANCE: WATER BOARD:

\*DISCUSSION/ACTION: NUMBER OF WATER/SEWER HOOKUPS FOR 2005, FEES FOR WATER/SEWER HOOKUPS; GOLD HILL WATER AND SEWER CONNECTIONS AND FEES (Changes will require publication of fees and passage of resolution pursuant to SCC 13.40:010)

\*DISCUSSION/ACTION: Appointment of enforcement officer and review board to comply with Ordinance 04-191 amending portions of Chapter 8.08 of the Storey County Code.

\*DISCUSSION/ACTION: Enforcement of seventy-two hour parking restrictions with towing authority from Public Works and Fire Department.

\*DISCUSSION/ACTION: Removal and relocation of temporary bridge at Mustang.

#### LICENSING BOARD

\*DISCUSSION/ACTION: Request by Troy Regis for review of business license application submitted on behalf of David Burgess for MUSTANG RANCH EXIT 23, approved May 4, 2004 with conditional approval pending inspection sign offs. Approved as Exit 23, mobile trailer gift shop to sell souvenirs, t-shirts, hats, etc.

#### \*SECOND READINGS:

1. Mustang Memories, LLC, submitted by Cash Processing Services, LLC, Lance Gilman, dba World Famous Mustang Ranch Museum and Souvenir Shop general license application for gift, souvenir store and Trucker's Lounge.

2. World Famous Mustang Ranch, submitted by Cash Processing Services, Lance Gilman general, escort and liquor license application to be located at 1011 Wild Horse Canyon Drive, McCarren, NV

3. New location and add a restaurant, Firehouse Saloon dba Maynard's Station submitted by Steven Hollister, liquor license transfer from Firehouse Saloon to Maynard's Station, addition of food and general merchandise license application for Maynard's Station location.

4. Alpine Roofing Co., Inc. submitted by Patrick D. Coyne commercial and industrial roofing contractor from Sparks.

5. Coldwell Banker Village, submitted by Marie A. Ives-Wilson of Reno, out of county real estate sales business license application.

6. Willbros Mt. West, Inc. submitted by Marvin G. Lampshire of Fruita, CO, general contractor at I-80, exit 32, Waltham Dr. TRI.

7. OEM Support.Com, Inc. Submitted by Patrick Calkins of Sparks general business license application disassembly of computer/electronic equipment, repair of computer/electronic equipment.

8. Comstock Electrical submitted by Gary R. Kell of Carson City, electrical contractor.

9. independent Equipment Services, Inc. submitted by Gabe J. Strouse, home business located at 21580 Dortort Dr. VCH.

10. Almost Heaven, submitted by Mickey J. Melton, home business located at 700 Saddleback Rd. VCH, snow removal, spreading gravel & sand, no excavation.

11. RMC Development, submitted by D. Poggione of Reno, general contractor, adding name to business (can't read name of business on application)

12. Raindance Envirocape, LLC, submitted by Michael Berterd of Reno, Landscape/MJB const. General business license application.

13. Cafe del Rio, submitted by Brian and Ardella Shaw of Carson City, restaurant and liquor license application to be located at 420 South B Street, (Cider Factory).

14. Gold Strike Gifts located at 122 South C Street, V.C., submitted by Helen Cavalli of Virginia City.

-PUBLIC COMMENT


-STAFF REVIEW/COMMITTEE REPORTS

ADJOURNMENT

S MARKED WITH AN \* WILL BE ACTED UPON BY THE BOARD

NOTICE: Anyone interested may request personal notice of the meetings. Agenda items must be received by 12:00 noon on the Monday of the week preceding the regular meeting, for placement call 847-0969. Items may not necessarily be heard in the order they appear. Time limits for Public Comment will be at the discretion of the Chairman of the Board. Storey County " recognizes the needs and civil rights of all persons regardless of race, color, religion, sex, disability, family status, or national origin. Notice to persons with disabilities: Members of the Public who are disabled and require special assistance or accommodations at the meetings are requested to notify the Commissioners Office in writing at Drawer 'D,' Virginia City, Nevada, 89440. CERTIFICATION OF POSTING

I, Lorraine DuFresne, Clerk of the Board of Commissioners does hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before December 28, 2004: Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Virginia City RV Park Market, Six Mile Canyon Fire Department, Rainbow Bend Clubhouse, Virginia City Highlands Fire Department, and the Lockwood Fire Department.

By   
Lorraine DuFresne