

# **STOREY COUNTY COMMISSION MEETING**

**TUESDAY, JANUARY 16, 2007 6:00 P.M.**

**RAINBOW BEND CLUBHOUSE, 500 BLEU DE CLAIR, SPARKS, NEVADA**

## **AMENDED AGENDA**

**JOHN FLANGAN  
CHAIRMAN**

**HAROLD SWAFFORD  
DISTRICT ATTORNEY**

**GREG "BUM" HESS  
VICE-CHAIRMAN**

**JAMES G. MILLER  
SHERIFF**

**BOB KERSHAW  
COMMISSIONER**

**LORRAINE DUFRESNE  
CLERK-TREASURER**

**SARAH S. JENSEN  
RECORDER-AUDITOR**

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**\*CALL TO ORDER AT 6:00 P.M.**

**PLEDGE OF ALLIGENCE**

**PUBLIC COMMENT**

## **CONSENT AGENDA**

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that in item be taken from the consent agenda, discussed, and acted upon separately during this meeting.)

**\*Approval of Agenda for January 16, 2007**

**\*Approval of Minutes for January 2, 2007**

**-Correspondence**

**\*DISCUSSION/ACTION:** Approval for maps to be recorded

**LICENSING BOARD**

**FIRST READINGS:**

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- 1. VIRGINIA CITY NEWS.com** – Home Business / Computer BLOG  
154 South 'A' Street – Virginia City NV
- 2. CROWN POINTE, INC.** – General / Taking over the Sawdust Corner  
Restaurant  
2 North 'C' Street, Virginia City NV (*in the Delta Saloon & Casino*)

3. **ADVANCED Communication Technology Services.** – Home Business / Contractor 382 Rue del la Rouge, Rainbow Bend Install network cabling and fiber.
4. **Buildings & Dwellings Heating and Air, Inc.** – Contractor / Heat, Air, Ventilation  
2465 Sutro Street, Reno NV & Refrigeration Installation.
5. **SLIDE MOUNTAIN ENTERPRISES, Inc.** – Home Business / Contractor  
415 Wildhorse Canyon Dr, McCarran NV  
Excavating, grading, etc.
6. **GARDEN SHOP NURSERY – Landscaping Division, Inc.** – Contractor / Landscaping  
1978 Frazer Avenue, Sparks NV
7. **B. T. MANCINI CO, Inc.** – Contractor / Floor Finishing  
4750 Longley Lane #201, Reno NV
8. **RL ENGINEERING** – Professional / Civil Engineering , Design & Consulting  
675 Fairview Dr #223, Carson City NV
9. **SOLAR SYSTEMS WEATHERIZATION** – Contractor / C-3A Carpentry;  
Remodeling & Repairs;122 Industrial Park Rd, Ste 208, Henderson NV  
C-3C Insulation & Weather Stripping
10. **TEC ENIGNEERING CONSULTANTS** – Professional / Civil  
Engineering & Design  
500 Damonte Ranch Pky, Ste 1056, Reno NV
11. **HARDER MECHANICAL CONTRACTORS, INC.** – Steel Erection & Industrial Machinery  
2148 NE Martin Luther King Jr. Blvd, Portland OR

### **END OF CONSENT AGENDA**

**\*DISCUSSION/ACTION:** Reconsideration and public hearing to consider a determination that the dirt road between Lockwood and the Truckee Meadows Wastewater Reclamation Facility is a “public road” as defined in NRS 405.191(2) and 405.195.

**\*DISCUSSION/ACTION:** Staff Review/Committee Reports

**\*DISCUSSION/ACTION:** Approval of Claims

**\*DISCUSSION/ACTION:** Approval of the November 2006 Treasurer’s Report

**\*DISCUSSION/ACTION:** Naomi Duer, Truckee River Flood Director and appointment to Flood Board

**\*DISCUSSION/ACTION:** Lance Gilman request for a change of name on a current business license

**\*DISCUSSION/ACTION:** Re-Appointment of Planning Commission members; Lee Letts, Austin Osborne, and Bret Tyler

#### **LICENSING BOARD**

##### **\*SECOND READINGS:**

- 1. AKER KVAERNER INDUSTRIAL CONTRACTORS** – Contractor  
Out of County 2801 East 12<sup>th</sup> Street ~ La Porte TX
- 2. STATE FIRE PROTECTION** – Contractor / Out of County  
515 Genovese Lane ~ Reno NV
- 3. M.J. ELECTRIC, INC.** – Contractor / Out of County  
200 W Frank Pipp Drive ~ Iron Mountain MI
- 4. UNITED ELECTRICAL SERVICES, Inc.** – Contractor / Out of County  
County 2231 Meridian Blvd, Ste 5 ~ Minden NV

PUBLIC COMMENT  
BOARD COMMENT  
ADJOURNMENT

#### **ALL ITEMS MARKED WITH AN \* WILL BE ACTED UPON BY THE BOARD**

**NOTICE:** Anyone interested may request personal notice of the meetings. Agenda items must be received by 12:00 noon on the Monday of the week preceding the regular meeting. For placement call (775) 847-0969. Items may not necessarily be heard in the order that they appear. Time limits on Public Comment will be at the discretion of the Chairman of the Board. Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, sex, disability, family status, or nation origin. Notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

#### **CERTIFICATION OF POSTING**

I, Vanessa A. Dixon, Deputy Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before JANUARY 9, 2007; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Six Mile Canyon Fire Department, Virginia City Highlands Fire Department, and the Lockwood Fire Department.

By, \_\_\_\_\_  
Vanessa A. Dixon