

# STOREY COUNTY COMMISSION MEETING AGENDA

TUESDAY, MARCH 1, 2005 10:00 A.M.

DISTRICT COURTROOM, COURTHOUSE 26 SOUTH B STREET  
VIRGINIA CITY, NEVADA

BOB KERSHAW, CHAIRMAN  
JOHN FLANAGAN, VICE CHAIRMAN  
GREG HESS, COMMISSIONER

DISTRICT ATTORNEY  
HAROLD SWAFFORD

SHERIFF  
PAT WHITTEN

RECORDER/AUDITOR  
MAGGIE LOWTHER

CLERK/TREASURER  
DOREEN BACUS

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\* 10:00 A.M. CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
-PUBLIC COMMENT

## CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting.)

\*APPROVAL OF AGENDA MARCH 1, 2005.

\*APPROVAL OF MINUTES FOR FEBRUARY 15, 2005.

-CORRESPONDENCE

\*DISCUSSION/ACTION: MAP APPROVAL FOR MAPS TO BE RECORDED

\*DISCUSSION/ACTION: SPECIAL EVENTS (none)  
LICENSING BOARD:

FIRST READINGS:

1. A-Livewire submitted by Bryon Kish of Gardnerville, electrical contractor.
2. Miller Organ Co. submitted by Robert Miller of Virginia City, organ-musical instruments-sales/service/restoration/ computer repair and service.
3. Acertion Connect, Inc. submitted by Brandt Peterson of Hunington Beach, California CLEC telephone company - voice & data.
4. Craftsman Homes, Inc. submitted by Leo Poggione, of Reno manufactured home set ups, Rainbow Bend.
5. Gore Painting, Inc. submitted by Suzanne Zaccone of Reno, painting and wall covering installation.
6. J & L Contracting, Inc. submitted by Milan Swilor of Sandy Utah drywall contractor.
7. Tahoe Activities submitted by Tracy Reinhard of South Lake Tahoe, enlisting Virginia City Tourist and Bucket of Blood patrons to attend 90 minute vacation home ownership presentation.
8. Seven Mile Canyon Ranch, submitted by Peter Sorensen of Virginia City for bed and breakfast.
9. Eltey Enterprises, submitted by C. Scott Taylor of Reno, fire and safety equipment sales and service.

**\*DISCUSSION/ACTION:** PLANNING COMMISSION MINUTES of February 16,2005 will not be approved by the commission until their meeting of March 3, 2005.

**\*\*\*END OF CONSENT AGENDA\*\*\***

**\*DISCUSSION/ACTION:** James Hardie, manufacture of building materials, Letter of acknowledgment regarding tax abatements for personal property and sales and use tax.

**\*DISCUSSION/ACTION: First Reading** Ordinance 04-195, amending portions of Storey County Code Chapter 8.08, regarding refuse and trash. Clarifications of responsibilities of hearing officer, definitions of certain trash and vehicles procedures and policies for clean up. Ordinance 04-191 adopted by the board July 6, 2004, **effective November 18, 2004 will be repealed.**

**\*DISCUSSION/ACTION: First Reading** Ordinance 04-194 amending portions of Storey County Code by adding Section 10.20.035 which expands snow parking restrictions.

**\*DISCUSSION/ACTION:** Contract with Virgil Bucchianeri.

**\*DISCUSSION/ACTION:** Information received from U.S. Army Corps of Engineers regarding Truckee Meadows Flood Control Project located along the Truckee River in Nevada.

**\*DISCUSSION/ACTION:** Request by Stephen Musser for 880 South C Street, Virginia City, quit claim of west part of Lot 5 Block 244 Range A. and Abandonment 2005-359

request on South E Street and Silver Street.

**\*DISCUSSION/ACTION:** Resolution 05-200 request from District Attorney for Attorney General's Office to prosecute criminal matter.

**\*DISCUSSION/ACTION:** Request by Commissioner Hess regarding financial official tracking of sales tax and other duties.

**\*DISCUSSION:** Janet Carson, Project Manager Tahoe-Pyramid Bikeway, proposing to follow the emigrant trail from Clean Water Way along the south bank of the Truckee River for 2 miles, and build a pedestrian/bike bridge to the north side.

**\*APPROVAL OF CLAIMS**

**\*BUDGET AND FINANCE:**

**Treasurer's request for direction of delinquent tax sale with descriptions of properties. Treasurers report of January 2005.**

**\*LICENSING BOARD**

**\*SECOND READINGS:**

1. Technical Expertise & Management in Communications, LLC, submitted by Michael S. Nelson of Gilbert, AZ construction of cellular towers.
2. Sierra Building Systems, Inc. Submitted by Gerald R. Lange, of Reno General Contractor.
3. Advanced Asphalt, submitted by Jerry T. Bellon of Truckee, CA asphalt and paving contractor.
4. Tahoe Experience, Inc. Submitted by Darlene Sweeney of Reno, destination management services, tours, transportation, team building, special events, theme parties, entertainment, decor.
5. Integrity Fire Protection Services, submitted by David Mahar of Sparks, fire hood systems, fire extinguishers and services.
6. Sherry A. O'Mahony, Virginia Range Wildlife Proc. Assoc., non profit liquor license applications.
7. Mustang Memories, LLC, submitted by Cash Processing Services, LLC, Lance Gilman, dba World Famous Mustang Ranch Museum and Souvenir Shop general license application for gift, souvenir store and Trucker's Lounge.
8. World Famous Mustang Ranch, submitted by Cash Processing Services, Lance Gilman general, escort and liquor license application to be located at 1011 Wild Horse Canyon Drive, McCarran, NV

-PUBLIC COMMENT

-STAFF REVIEW/COMMITTEE REPORTS

\*Recess to 2:00 p.m. for workshop with TRI and Board of commissioners

**ALL ITEMS MARKED WITH AN \* WILL BE ACTED UPON BY THE BOARD**

**NOTICE:** Anyone interested may request personal notice of the meetings. Agenda items must be received by 12:00 noon on the Monday of the week preceding the regular meeting, for placement call 847-0969. Items may not necessarily be heard in the order they appear. Time limits for Public Comment will be at the discretion of the Chairman of the Board. Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, sex, disability, family status, or national origin. Notice to persons with disabilities: Members of the Public who are disabled and require special assistance or accommodations at the meetings are requested to notify the Commissioners Office in writing at Drawer 'D,' Virginia City, Nevada, 89440.

**CERTIFICATION OF POSTING**

I, Lorraine DuFresne, Clerk of the Board of Commissioners does hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before February 24, 2005: Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Virginia City RV Park Market, Six Mile Canyon Fire Department, Rainbow Bend Clubhouse, Virginia City Highlands Fire Department, and the Lockwood Fire Department.

By

Lorraine DuFresne

