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**STOREY COUNTY  
COMMISSION MEETING  
AGENDA  
TUESDAY, APRIL 19, 2005, 10:00 a.m.**

DISTRICT COURTROOM, COURTHOUSE 26 SOUTH B STREET  
VIRGINIA CITY, NEVADA

BOB KERSHAW, CHAIRMAN  
JOHN FLANAGAN, VICE CHAIRMAN  
GREG HESS, COMMISSIONER

DISTRICT ATTORNEY  
HAROLD SWAFFORD

SHERIFF  
JAMES G. MILLER

RECORDER/AUDITOR  
MAGGIE LOWTHER

CLERK/TREASURER  
DOREEN BACUS

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**\* 9:00 a.m. CLOSED SESSION:** Closed meeting pursuant to NRS 288.220(4) for purposes of conferring with the County's management and negotiation representatives regarding labor negotiations.

**10:00 A.M. CALL TO ORDER  
PLEDGE OF ALLEGIANCE**

**CONGRATULATIONS VIRGINIA CITY MUCKERS 2004/05 HIGH SCHOOL  
BASKETBALL 1-A STATE CHAMPS "THE BEST OF THE BEST"**

**•PUBLIC COMMENT**

**CONSENT AGENDA**

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting.)

**\*APPROVAL OF AGENDA FOR APRIL 19, 2005.**

**\*APPROVAL OF MINUTES FOR April 5, 2005.**

## **-CORRESPONDENCE**

### **\*DISCUSSION/ACTION: MAP APPROVAL FOR MAPS TO BE RECORDED**

### **\*DISCUSSION/ACTION: SPECIAL EVENTS**

Request by Alex Atreides of the Virginia City Visioneers to hold their annual Boardwalk Sale on Memorial Day Weekend. They are also asking permission to host the Memorial Day Parade on Saturday, May 28, 2005.

## **LICENSING BOARD:**

### **FIRST READINGS:**

1. Tuscarora Gas Transmission Company, Reno, a natural gas transportation company, submitted by Gregory Galbraith.
2. Triad Electric & Controls, Inc., McCarran, electrical construction, submitted by J. Jay Rush.
3. Quality Concrete Construction, LLC, Reno, concrete construction, submitted by Mitch Wagner.
4. Pagni Son Mobile Home Service, Fernley, manufactured housing installations, submitted by James L. Pagni.
5. An Other Handyman, 401 Canyon Way #30, Sparks, handyman service, submitted by Joseph Messerli.
6. Western Nevada Surveying and Mapping, LLC, Reno, land surveying, submitted by Kraig Knudsen.
7. Great Basin Beverage Reno, LLC, Reno, wholesale beer, wine and liquor delivery, submitted by Alan Blach.

## **END OF CONSENT AGENDA**

**\*DISCUSSION/ACTION:** South G Street Parking and Traffic Flow. (Continued from April 5, 2005, meeting).

**\*DISCUSSION/ACTION:** Programmatic Agreement between the U.S. Army Corps of Engineers and State Historic Preservation regarding the Truckee Meadows Flood Control Project.

**\*DISCUSSION/ACTION:** Recommendation by Chairman Kershaw to look at changing the starting time for commissioners' meetings from 10:00 a.m., to 2:00 p.m., beginning in May 2005.

**\*DISCUSSION/ACTION:** Change Commissioners' Meeting from May 17, to May 16, 2005, due to tentative budget hearings.

**\*DISCUSSION/ACTION:** Request from Treasurer regarding Delinquent Property Tax Auction procedure with Bid for Assets. Request to utilize Bid for Assets - Order for

Delinquent Tax Sale.

**\*DISCUSSION/ACTION:** Treasurer's Third Quarter Apportionment Report

**\*DISCUSSION/ACTION:** Treasurer's Report for the month of February 2005

**\*DISCUSSION/ACTION:** Appoint auditors for 2004/2005 fiscal year annual audit.

**\*DISCUSSION/ACTION:** Cutting off expenditures by May 15, 2005.

## **LICENSING BOARD**

### **\*SECOND READINGS:**

1. The Turquoise Kiva #2, General Merchandise License, located at 145-A South C Street, submitted by Nidal Abdelhady of Carson City.
2. The Turquoise Kiva, General Merchandise License, located at 35 North C Street, submitted by Nidal Abdelhady of Carson City.
3. Jewelry House, General Merchandise License, located at 71 South C Street, submitted by Nidal Abdelhady of Carson City.
4. Escurial Lodge #7 Free and Accepted Masons, located at Lodge Hall North C Street, Non-Profit Liquor License, submitted by Robert G. DelCarlo.
5. Online Business Institute, Inc. Home Business License, located at 750 Buckeye Rd. Virginia City Highlands, submitted by Lynn Schermerhorn.
6. Jan Link Construction, Contractor's License, submitted by Jan Link of Reno.
7. Indoff Incorporated, Out of County License, distributor of material handling equipment, submitted by John S. Ross of St. Louis, MO.
8. T & S Global, Home Business License, located at 173 Mary Lane MTE, on line sales, submitted by Sandra Overy.
9. Dennis Banks Construction, Contractors License, submitted by Dennis Banks of Reno.
10. CST Industries, Contractor License, submitted by Dave VanMol of Kansas City, KS, steel tank contractor.
11. DEVCON Construction, Inc. Contractors License, submitted by Ryan Hornback of Milpitas, CA, general contractor.
12. Bammer Builders, Inc. General Contractor License, submitted by David Bammer of Gardnerville, NV, general building contractor.
13. The Works, Home Business License, located at 1016 South C Street, submitted by Richard Wegman of Virginia City, on line sales.
14. Sharp Edge Concrete, Contractors License, submitted by Curtis Whitney of Silver Springs.
15. The Gifted Cowboy, retail, 62 C Street, Virginia City, submitted by Linda Del Carlo.

**•PUBLIC COMMENT**

**•STAFF REVIEW/COMMITTEE REPORTS**

**•ADJOURNMENT**

**ALL ITEMS MARKED WITH AN \* WILL BE ACTED UPON BY THE BOARD**

**NOTICE:** Anyone interested may request personal notice of the meetings. Agenda items must be received by 12:00 noon on the Monday of the week preceding the regular meeting. For placement call 847-0969. Items may not necessarily be heard in the order they appear. Time limits for Public Comment will be at the discretion of the Chairman of the Board. Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, sex, disability, family status, or national origin. Notice to persons with disabilities: Members of the Public who are disabled and require special assistance or accommodations at the meetings are requested to notify the Commissioners Office in writing at Drawer 'D,' Virginia City, Nevada, 89440.

**CERTIFICATION OF POSTING**

I, E.F. Herrington, Clerk of the Board of Commissioners, does hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before April 13, 2005, Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Virginia City RV Park Market, Six Mile Canyon Fire Department, Rainbow Bend Clubhouse, Virginia City Highlands Fire Department, and the Lockwood Fire Department.

By  
E.F. Herrington