

# STOREY COUNTY COMMISSION MEETING

TUESDAY, MAY 4th, 2010 2:00 P.M.

DISTRICT COURTROOM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA \*\*

## AGENDA

GREG "BUM" HESS  
CHAIRMAN

HAROLD SWAFFORD  
DISTRICT ATTORNEY

BOB KERSHAW  
VICE-CHAIRMAN

JAMES G. MILLER  
SHERIFF

JOHN FLANAGAN  
COMMISSIONER

VANESSA DIXON  
CLERK-TREASURER

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**\*CALL TO ORDER AT 2:00 P.M.**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT**

### CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak. )

**\*Approval of Agenda for May 04, 2010**

**\*Approval of Minutes for April 20, 2010**

**\*Correspondence -**

**\*Approval of Claims -**

**\*Approval of Maps -**

**\*Approval of Assessor corrections to the Tax Roll -**

**\* Approval of Treasurer's Report –**

**\*\*Please Note:** In the event the jury trial in process extends into May 4, 2010 the scheduled Commissioner's meeting will be held at 911 State Route 341, Virginia City, Nevada in the Justice Courtroom.

\* **Renew Lease between Let 'em Run Foundation and Storey County for the #13 Bullion Rail Car located at 131 South C Street.**

\* **Approve Resolution 10-302 for Promotion of Nevada Wildfire Awareness Week - May 1 thru May 8, 2010**

\* **Approval of Planning Commission Minutes -**

**2010-019 VARIANCE:** By Puckett, Lane & Michele. VC  
Request for Variance at 410 South "C" Street, Virginia City (APN 001-062-13) to reduce setbacks from 8' to 5' in order to accommodate a garage.

**Motion:** Approval of the Variance with all conditions from the staff report and conditions 5 and 10 remaining as is (See Planning Commission Minutes dated April 1, 2010). Put on the Commissioner Agenda before the Planning Minutes are approved.

**Action:** Approve, **Moved** by Bret Tyler, **Seconded** by Lydia Hammack.

**Vote:** Motion carried by roll call vote (summary: Yes = 5).

\* **Approve Revised HR Policies -**

\* **LICENSING BOARD:**

**FIRST READINGS:**

1. **COAST TO COAST ERECTORS dba ALO CINEMA INSTALLERS, INC** – Contractor / 72 South State St., Hackensack, NJ
2. **SACRAMENTO DRILLING, INC.,** – Contractor / 3383 Fitzgerald Rd., Rancho Cordova, CA
3. **HAMILTON SOLAR, LLC** – Contractor / 150 Isidor Court, Sparks
4. **SERVICEMASTER BY BUCHANAN** – General / 1363 Spice Island, Sparks
5. **PETE KING COMMERCIAL, LLC** – Contractor / 2575 E. Lone Mountain Rd., North Las Vegas
6. **PRECISION CEILINGS & INSULATIONS, INC.,** – Contractor / 3230 Vickie Lane, Sparks

### END OF CONSENT AGENDA

\* **DISCUSSION/ACTION:** Committee/Staff Reports

\* **DISCUSSION/ACTION:** Second Reading, General Liquor License: The Washoe Club Museum, Scott L. Burrell.

\* **DISCUSSION/ACTION:** Order of Street Abandonment of portions of "F" Street Right-of-Way, Virginia City, for Kiechler Family Trust, Christian & Penelope Kiechler; VC Ventures, Scott Jolcover; and Matthew & Annie Pruetz. Recommendation to approve Abandonment made by the Planning Commission on October 15, 2009.

**\*DISCUSSION/ACTION:** Grant, Bargain, and Sale Deed of portions of Lots 1-4, Block 227 (APN 01-121-03), from Kiechler Family Trust, Christian & Penelope Kiechler, including existing Travelled Way, for the purposes of creating a Right-of-Way. Recommendation to approve made by the Planning Commission on October 15, 2009.

**\*DISCUSSION/ACTION:** Re-appoint Senior Planner Austin Osborne and Community Development Director Dean Haymore to serve as primary and alternate representatives, respectively, to the Nevada State Land Use Planning Advisory Council (SLUPAC).

**\*LICENSING BOARD:**

**SECOND READINGS:**

1. **WIRING.COM, INC.** – Contractor / 10242 NW 47<sup>th</sup> St., #1, Sunrise, FL
2. **OLSON HEATING & AIR, INC.**–Contractor/2884 Mac Drive, Minden, NV
3. **CONSTRUCTION DEV SVC dba COMMERCIAL SOLAR SVCS** – Contractor/ 1601 Lewis, Reno
4. **FRAZIER INDUSTRIAL COMPANY** – Contractor / 624 24<sup>th</sup> St., Bakersfield, CA
5. **PURCELL KROB ELECTRICAL dba PK ELECTRICAL, INC** – Contractor/681 Sierra Rose, Reno
6. **RAYMOND HANDLING CONCEPTS CORP** – Contractor / 1315 Greg St, Sparks
7. **CHRISTOPHER TURBEVILLE dba S.O.S. Kits – Home Business / 404 Prospector, Dayton**
8. **PETERSEN MASONRY, INC.,--Contractor / 428 South Rock Blvd., Sparks**
9. **OUTBACK & BACK AGAIN! – General / 170 South C Street, VC**
10. **NOBLE TECHNOLOGIES CORP- General/1280 Alexandria Ct, TRI**

**BOARD COMMENT**

**ADJOURNMENT**

**ANY ITEM MARKED WITH AN \* MAY BE ACTED UPON BY THE BOARD NOTICE:**

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to two minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

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**CERTIFICATION OF POSTING**

I, Jessie Fain, Deputy-Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before April 29, 2010; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Six Mile Canyon Fire Department, Virginia City Highlands Fire Department and Lockwood Fire Department.

By \_\_\_\_\_  
Jessie Fain, Deputy Clerk-Treasurer