

**STOREY COUNTY  
COMMISSION MEETING  
AGENDA**

**MONDAY, MAY 16, 2005, 2:00 P.M.**

DISTRICT COURTROOM, COURTHOUSE 26 SOUTH B STREET  
VIRGINIA CITY, NEVADA

BOB KERSHAW, CHAIRMAN  
JOHN FLANAGAN, VICE CHAIRMAN  
GREG HESS, COMMISSIONER

DISTRICT ATTORNEY  
HAROLD SWAFFORD

SHERIFF  
JAMES G. MILLER

RECORDER/AUDITOR  
MAGGIE LOWTHER

CLERK/TREASURER  
DOREEN BACUS

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\_ 2:00 P.M. CALL TO ORDER  
•PLEDGE OF ALLEGIANCE  
•PUBLIC COMMENT

**CONSENT AGENDA**

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting.)

\*APPROVAL OF AGENDA FOR MAY 16, 2005.  
\*APPROVAL OF MINUTES FOR MAY 3, 2005.

-CORRESPONDENCE

\*DISCUSSION/ACTION: MAP APPROVAL FOR MAPS TO BE RECORDED

\*DISCUSSION/ACTION: SPECIAL EVENTS

1. Bike the West, Nevada's Historical Bicycle Tour, Sunday June 26, 2005 between 7:00 a.m.

and 11:00 a.m. Two hundred fifty to three hundred participants will ride through the back roads of Carson City onto Hwy. 50 to SR 341/342, the riders choice to use either the Gold Hill route or the Truck Route, through C Street to Miner's Park either down Geiger Grade, Six Mile Canyon or back down to Hwy. 50 and on to Genoa. There will be no road closures during the tour and the bicycles will follow the rules of the road as prescribed in the encroachment permit.

2. 9<sup>th</sup> Cathouse Poker Run, September 24, 2005 from 1:00 p.m. to 10:00 p.m., at Old Bridge Ranch, expecting about 3,000 participants with about 500 at the ranch at one time, request to block the road at the Peri Ranch between 1:00 p.m. and 10:00 p.m. will maintain a travel lane for emergency vehicle access through Prei Ranch Road, concurred by Fire Chief Hames. The event will feature live bands and entertainment, traffic parking control, and in house security are in place.

3. 2005 annual Ferrari Hill Climb scheduled for September 17 and 18, 2005

#### **LICENSING BOARD:**

##### **\*FIRST READINGS:**

1. Fire Systems Plus, submitted by Richard E. Jolly, of Sparks, installation of automatic fire sprinkler systems, out of county license.
2. Gene Koffler Masonry, submitted by Eugene Koffler of Reno, contractor's license, masonry sub-contractor.
3. Nevada Technical Reports, submitted by Grahame Ross of Silver City, out of county license, land use & environmental Mgt. Services and related activities.
4. Eagle Precast Company, submitted by Scott Waldron of West Valley UT, instal precast concrete, contractor's license.
5. Jensen Electric Company, submitted by Gary A. Jensen, of Sparks, electrical contractor, install electrical for commercial and industrial buildings.
6. Gardner Engineering, Inc. submitted by James Gardner of Reno, HVAC and Plumbing contractor.
7. JDC Excavating, Inc. submitted by Pat Conely of Reno, excavating all aspects.
8. Panelized Structures Inc. submitted by Peter Post of Manteca, CA contractor-steel structures.
9. Century Glass, Inc. submitted by Roland Scarselli of Reno, residential automotive and commercial glass with related products.
10. Buchanan General Contracting Company, submitted by Dennis Buchanan of Belveue, WA, general contractor.
11. Lunstrum Construction submitted by Mark J. Lunstrum of Virginia City, residential, commercial remodel and restoration.
12. Tech Services, submitted by Kenneth Ballew of Carson City, technical, maintenance electronics, out of county license application.
13. Industrial Handling Equipment, Inc. submitted by Anthony Facklmann, of Reno, sales service, rental forklifts; material handling, out of county license application.

14. Gary Romero, Inc., submitted by Gary Romero of Reno, door installation, out of county license application.

15. Dynamic Drywall & Const. Inc. submitted by Robert Bush of Reno, drywall and general construction.

16. Brand Scaffold Rental & Erection, submitted by Paul Woods, of Chesterfield, MO, scaffold rental and labor, out of county license application.

17. L & L Plumbing and Heating, Inc. submitted by Leo Legorburu, of Reno, plumbing and heating contractor.

18. Highlands Transport, Inc. submitted by William Breitenbach of VCH, home business license application, interstate trucking, tractor and trailer will not be located or parked at the residence address in the Highlands, home office use only there will be no customers visiting the office.

**\*DISCUSSION/ACTION:** APPROVAL OF May 5, 2005 PLANNING COMMISSION MINUTES

will not be approved by the board until their meeting on May 19, 2005.

### **END OF CONSENT AGENDA**

#### **•STAFF REVIEW/COMMITTEE REPORTS**

**\*DISCUSSION/ACTION:** Agreement between Storey County and the V & T Railroad for use of surface estate of real property.

**\*DISCUSSION/ACTION:** Agreement between Washoe County and Storey County for Senior Lunch Program at north end of the county.

**\*DISCUSSION/ACTION:** Agreement with Washoe County for mosquito abatement program.

**\*DISCUSSION/ACTION:** Cherie Alexander, R.N. progress report regarding opening of a Public Health Clinic and what health services will be available to Storey County residents by the fall of 2005.

**\*DISCUSSION/ACTION:** Pete Leonard representing the 4<sup>th</sup> Ward School to sell Lot 2 Block 175 Range C at 321 South C Street, approximately 1,026 square feet APN 1-063-08, assessor's market value at \$3,631.

**\*DISCUSSION/ACTION:** Approval of Claims

#### **LICENSING BOARD:**

##### **\*SECOND READINGS:**

1. Hibshman Construction Company, Carson City, a general contractor; submitted by Harry L. Hibshman.

2. Reno Heating & Air, Inc., Sparks, repair and replacement and installation of heating and air conditioning and cooling; submitted by Joe Trevino, Sr., President.
3. Paragon Associates, Inc., Reno, a general contractor; submitted by Christopher Bawden.
4. Daniels Construction, Reno, a general building contractor; submitted by Kenneth Daniels, owner.
5. Rainier Construction Company, Inc., Sparks, excavation construction, submitted by Keith Fegert, president.
6. La Jolla Newport Financial, 184 South C Street, Virginia City, loan brokerage for home loans, taking applications, processing and closing loans; submitted by Terrance Butcher.
7. Smith Plumbing, Minden, plumbing, rough-in, top-out, finish, remodels, repair service; submitted by Jeff Smith, owner.
8. Four Seasons Mechanical, Sparks, plumbing, heating, irrigation, solar; submitted by Edwin Marlin, general manager.
9. Walker's A&KW Crane & Rigging Service, Sparks, crane service; submitted by Elijah Walker, president.
10. Rocky Mountain Building and Supply, Sparks, contracting/roofing; submitted by Chandler Walker.
11. Martin Iron Works, Inc., manufacture and install reinforcing and structural steel, Reno; submitted by Piero Bullentini, president.
12. Architectural Systems Corporation, Reno, commercial glass; submitted by Todd Rasmussen, president.
13. Centry Constructors & Engineers, Inc., McCarren, general contractor; submitted by Arie Van Wyngaarden.
14. Miller Organ Company, 480 South C Street, Virginia City, submitted by Robert Miller, owner.
15. Turquoise Kiva, submitted by Nidel Ahdelhady of Virginia City retail shop at 35 North C Street, Virginia City
16. Jewelry House, submitted by Nidel Ahdelhady of Virginia City retail shop at 71 South C Street, Virginia City.
17. Turquoise Kiva #2, submitted by Nidal Ahdelhady of Virginia City, retail shop at 145-A south C Street, Virginia City.
18. World Famous Mustang Ranch, #5 Wild Horse Canyon Drive, Brothel License, submitted by Cash Processing.
19. World Famous Mustang Ranch, #5 Wild Horse Canyon Drive, general, escort & liquor license application, submitted by Cash Processing.
20. World Famous Mustang Ranch, #5 Wild Horse Canyon Drive, trucker lounge and souvenirs, submitted by Mustang Memories.
21. Tahoe Activities, Bucket of Blood, sale vacations and presentations.
22. Gifted Cowboy, change of location, submitted by Linda DelCarlo and Jan Browman.

**\*DISCUSSION/ACTION: APPROVAL OF TENTATIVE BUDGET FOR 2005/2006.**

PUBLIC COMMENT  
 BOARD COMMENTS  
 ADJOURNMENT

**ALL ITEMS MARKED WITH AN \* WILL BE ACTED UPON BY THE BOARD**

**NOTICE:** Anyone interested may request personal notice of the meetings. Agenda items must be received by 12:00 noon on the Monday of the week preceding the regular meeting. For placement call 847-0969. Items may not necessarily be heard in the order they appear. Time limits for Public Comment will be at the discretion of the Chairman of the Board. Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, sex, disability, family status, or national origin. Notice to persons with disabilities: Members of the Public who are disabled and require special assistance or accommodations at the meetings are requested to notify the Commissioners Office in writing at Drawer 'D,' Virginia City, Nevada, 89440.

**CERTIFICATION OF POSTING**

I, Lorraine DuFresne, Clerk of the Board of Commissioners, does hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before May 11, 2005, Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Virginia City RV Park Market, Six Mile Canyon Fire Department, Rainbow Bend Clubhouse, Virginia City Highlands Fire Department, and the Lockwood Fire Department.

By

Lorraine  
DuFresne