

# STOREY COUNTY COMMISSION MEETING AGENDA

TUESDAY, JULY 18<sup>TH</sup>, 2006 2:00 P.M.

COURTHOUSE, DISTRICT COURT ROOM, 26 SOUTH B STREET  
VIRGINIA CITY, NEVADA

JOHN FLANAGAN  
CHAIRMAN

HAROLD SWAFFORD  
DISTRICT ATTORNEY

GREG HESS  
VICE-CHAIRMAN

JAMES G. MILLER  
SHERIFF

MAGGIE LOWTHER  
RECORDER/AUDITOR

DOREEN BACUS  
CLERK/TREASURER

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\*CALL TO ORDER 2:00 P.M.

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

## CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting.)

**\*APPROVAL OF AGENDA FOR JULY 18<sup>TH</sup>, 2006**

**\*APPROVAL OF MINUTES FOR JULY 5<sup>TH</sup>, 2006**

**-CORRESPONDENCE**

**\*DISCUSSION/ACTION: MAP APPROVAL FOR MAPS TO BE RECORDED**

**\*FIRST READING**

### **BUSINESS LICENSES**

- 1. CHARLES KELLY – VC Mall – Retail – Virginia City**
- 2. HIGH SIERRA ALARM – Contractor / Out of County**
- 3. JUST RUBS – Home Business – VCH No Traffic**
- 4. C & C CONSTRUCTION – Out of County**

5. **SPRAKLIN CONSTRUCTION – Out of County**
6. **TIMBERLINE POOLS & SPAS, Inc.– Out of County**
7. **RAMADA dba Silverland USA– Hotel – Virginia City**
8. **G & C LAWN & SMALL ENGINES - Home Business – Mark Twain Estates**
9. **LACY J DALTON PRODUCTIONS– Home Business – VCH No Traffic**
10. **PSF INDUSTRIES, INC. – Heavy Steel construction - Out of County**
11. **SANTONI ELECTRICAL CONSULTANTS – Consulting – Out of County**
12. **CARSON COUNTRY CONSTRUCTION – Residential – Out of County**
13. **CAPITOL CITY ELECTRIC – Contractor – Out of County**
14. **ARMED DEFENSIVE RESPONSE – Mobile Weapons Training/Certification**
15. **WEEDS B GONE - Mobile Weed Service / Out of County**
16. **ALL AUTO, Inc.– Auto Sales / Gold Hill**
17. **VALLEY CONCRETE CO. Inc.– Contractor / Out of County**
18. **CONCRETE FLOORING & Interior Services, Inc.– Contractor / Out of County**

#### **END OF CONSENT AGENDA**

**\*DISCUSSION/ACTION:** Linda Bissett with Sierra Pacific Power Company, presentation of \$9,800.00 Grant Award for weatherization of Piper’s Opera House.

**\*DISCUSSION/ACTION:** Storey County Treasurer 4<sup>th</sup> quarter 2006 statement of apportionment.

**\*DISCUSSION/ACTION:** Storey County Treasurer May 2006 Financial Report.

**\*DISCUSSION/ACTION:** Fire Chief Gary Hames, approve inter-local agreement between Storey County and the Nevada State Fire Marshall’s office.

**\*DISCUSSION/ACTION:** Memorandum of Understanding between Community Chest Inc. and Storey County District Attorney Office. Victims of Domestic Violence Collaborative Services.

**\*DISCUSSION/ACTION:** Maggie Lowther asked that the spending limit of \$250 that was put in place during the financial crisis be lifted.

**\*DISCUSSION/ACTION:** Termination of Community Chest and Storey County lease continued from June 20<sup>th</sup>, 2006.

**\*DISCUSSION/ACTION:** Appoint member to vacancy on the Storey County Planning Commission, continued from July 5<sup>th</sup>, 2006.

**\*DISCUSSION/ACTION:** Second reading of Ordinance #06-203 amending S.C.C. 5.04.200 and 5.08.020 requirements for fortuneteller, astrologer, clairvoyant, medium, palmist, and phrenologist business licenses.

**\*DISCUSSION/ACTION:** Second reading of Ordinance 06-202 Amendment to Chapter 8.10 of the Storey County for facilities that obtain a Special Use Permit and do not dispose of any waste on the land at the facility.

**LICENSING BOARD:**

**\*SECOND READINGS**

- 1. HARLES REILLY – VC Mall – Retail**
- 2. CONCRETE FLOORING & INTERIOR SERVICES, INC.– Contractor/Out of County**
- 3. LYNN’S COLLECTIBLES – General Business/Retail**
- 4. SAUSAGE FACTORY – Out of County Vendor**
- 5. SUTRO TUNNEL MINE TOURS – General Business License**
- 6. FIRDOUS AHMAD – KASHMIR AMERICAN ENTERPRISES – Retail (Arts & Crafts)**
- 7. LEONARD’S AIRPORT CAFÉ (WalMart Food Service) – TRI**
- 8. HORSIN’ AROUND – Woodworking – Virginia City**

PUBLIC COMMENT

BOARD COMMENTS

ADJOURNMENT

**ALL ITEMS MARKED WITH AN \* WILL BE ACTED UPON BY THE BOARD**

**NOTICE:** Anyone interested may request personal notice of the meetings. Agenda items must be received by 12:00 noon on the Monday of the week preceding the regular meeting. For placement call 847-0969. Items may not necessarily be heard in the order they appear. Time limits on Public Comment will be at the discretion of the Chairman of the Board. Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, sex, disability, family status, or national origin. Notice to persons with disabilities: Members of the Public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners Office in writing at Drawer ‘D,’ Virginia City, Nevada 89440.

**CERTIFICATION OF POSTING**

I, Vanessa Dixon, Deputy Clerk of the Board of Commissioners, does hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before July 12, 2006, Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Six Mile Canyon Fire Department, Virginia City Highlands Fire Department, and the Lockwood Fire Department.

By \_\_\_\_\_  
Vanessa Dixon