

# STOREY COUNTY COMMISSION MEETING AGENDA

TUESDAY, NOVEMBER 21<sup>ST</sup>, 2006 2:00 P.M.  
COURTHOUSE, DISTRICTCOURT ROOM, 26 SOUTH B STREET,  
VIRGINIA CITY, NEVADA

JOHN FLANAGAN  
CHAIRMAN

HAROLD SWAFFORD  
DISTRICT ATTORNEY

GREG HESS  
VICE-CHAIRMAN

JAMES G. MILLER  
SHERIFF

BOB KERSHAW  
COMMISSIONER

DOREEN BACUS  
CLERK/TREASURER

MAGGIE LOWTHER  
RECORDER/AUDITOR

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\*CALL TO ORDER AT 2:00 P.M.

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

## CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting.)

**\*APPROVAL OF AGENDA FOR NOVEMBER 21<sup>ST</sup>, 2006**

**\*APPROVAL OF MINUTES FOR NOVEMBER 6<sup>TH</sup>, 2006**

**\*APPROVAL OF MINUTES FOR NOVEMBER 13<sup>TH</sup>, 2006**

**-CORRESPONDENCE**

**\*DISCUSSION/ACTION: MAP APPROVAL FOR MAPS TO BE RECORDED**

**\*DISCUSSION/ACTION: Approval of Planning Commission minutes for October 19<sup>th</sup>, 2006**

**UNOFFICIAL MINUTES OF 19 OCTOBER 2006**

**HE-5 Resources, Stephen J Russell. SUP 2007-016: *Portion of Northeast Quarter of Section 6, Township 16North, Range 21East-- Overland Pit Area, Gold Hill, NV. 34 exploratory drills with intent to mine ore to be processed at Plum leech facility at American Flat.*** Lee Letts made a motion to approve the applicant's request, and Lydia Hammack added a stipulation that the Board be reapproached with a report on the findings before any continuation of the project toward actual mining would occur. Austin Osborne seconded the motion with that stipulation. The Chairman invited further discussion and Mr. Haymore reiterated the need for Sani-huts and appropriate signage. Finally, all voted aye and the motion to approve was carried.

**A. LICENSING BOARD:**

**FIRST READINGS:**

1. G. WORKS PAINTING, LLC–
2. BLUE PLANET OPTICS– Home Internet Business / VCH
3. HIGH DESERT BARNS– Contractor / Out of County
4. DECORATIVE CONCRETE SYSTEMS – Contractor / Out of County
5. ADOBE CONCRETE, INC– Contractor / Out of County
6. B & C CABINETS & MILLWORK, INC.– Contractor / Out of County
7. RELIANT ELECTRIC, LLC – Contractor / Out of County
8. VORTEX STEEL, INC.– Contractor / Out of County
9. VIRGINIA RANGE ENTERPRISES, LLC– Home Business / VCH
10. SPANDA INDUSTRIAL DVLPMT– Contractor / Out of County
11. SKYBURST ENTERPRISES, INC. – General (fix up old houses) / In County
12. THYBAR CORP. – GENERAL (HVAC Mfg) / Out of County
13. GERALD MELE & ASSOC, INC.– Structural Consulting Engineers / Out of County
14. NORTHERN NEVADA REBAR– Fabricator / Out of County

**END OF CONSENT AGENDA**

**\*DISCUSSION/ACTION:** Staff Review/Committee Reports

**\*DISCUSSION/ACTION:** Approval of Claims

**\*DISCUSSION/ACTION:** Agreement for construction services with RDC Inc. and Storey County

**\*DISCUSSION/ACTION:** Linda Nazemiam, Executive Director for St. Mary's Art Center, request for \$30,000.00 for heating

**\*DISCUSSION/ACTION:** Removal of the Hafed Bridge

**\*DISCUSSION/ACTION:** Appointment of a Nuisance Hearing Officer

**\*DISCUSSION/ACTION:** Consideration for a temporary liquor license for the Bonanza Café.

**LICENSING BOARD:**

**\*SECOND READINGS**

1. SL MCDANIEL CONSTRUCTION-Contractor/Out of County
2. PERFORMANCE PLUMBING & MECHANICAL-Contractor/Out of County
3. RJ ROOFING-Contractor/Out of County
4. STEEL CITY ERECTING-Contractor/Out of County
5. JENNIFER'S FARE-Restaurant at WalMart/TRI

PUBLIC COMMENT

BOARD COMMENTS

ADJOURNMENT

**ALL ITEMS MARKED WITH AN \* WILL BE ACTED UPON BY THE BOARD**

**NOTICE:** Anyone interested may request personal notice of the meetings. Agenda items must be received by 12:00 noon on the Monday of the week preceding the regular meeting. For placement call 847 -0969. Items may not necessarily be heard in the order they appear. Time limits on Public Comment will be at the discretion of the Chairman of the Board. Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, sex, disability, family status, or national origin. Notice to persons with disabilities: Members of the Public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at Drawer 'D,' Virginia City, Nevada 89440.

**CERTIFICATION OF POSTING**

I, Vanessa Dixon, Deputy Clerk of the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before November 15<sup>TH</sup>, 2006, Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Six Mile Canyon Fire Department, Virginia City Highlands Fire Department, and the Lockwood Fire Department.

Respectfully Submitted,

By \_\_\_\_\_  
Vanessa Dixon