

STOREY COUNTY COMMISSION MEETING
TUESDAY, APRIL 21, 2009 2:00 P.M.

DISTRICT COURTROOM
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

GREG "BUM" HESS
CHAIRMAN

HAROLD SWAFFORD
DISTRICT ATTORNEY

BOB KERSHAW
VICE-CHAIRMAN

JAMES G. MILLER
SHERIFF

JOHN FLANAGAN
COMMISSIONER

VANESSA DIXON
CLERK-TREASURER

*CALL TO ORDER AT 2:00 P.M.

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

- *Approval of Agenda for April 21, 2009
- *Approval of Budget Hearing Minutes for April 06, 2009
- *Approval of Minutes for April 07, 2009

*Correspondence

*Approval of Claims

*Approval of Maps

*Approval of Planning Commission Minutes

2009-039 Special Use Permit: By BLM/The Nature Conservancy LW

The applicant is requesting a Special Use Permit for the Mustang Ranch Restoration Project on APN 004-111-033 and 004-111-34 (formerly 004-111-004) which is on BLM land in Storey County.

Bret Tyler made a motion to approve the application with the list of conditions from the staff report. The motion was seconded by Lydia Hammack and with no further discussion, all voted aye and the motion carried. (See Minutes from Planning Commission Meeting of March 19, 2009)

*Approval of Third Quarter Secured Tax Apportionment Statement

*Authorize County Manger to provide letter of support to the Nevada Legislature regard Senate Bill No. 175.

LICENSING BOARD:

FIRST READINGS:

1. D-TECH, Inc. – Contractor / 11570 Juniper St, Reno
2. EC CRUSHING COMPANY, LLC– Out of County / 22 State Rte 208, Yerington
3. HOWARD TAYLOR REMODELING & RESTORATION– Contractor / 780 Freeport #8, Sparks
4. HOLLISTER HOLDINGS, LLC– Home Business / 219 Wagon Wheel Way, MT
5. PRIMROSE LANE– General /182 South C Street, VC
6. SUGAR LOAF MOUNTAIN MOTEL & MARKET, LLG- General / 430 South C Street, VC
7. VAULT CORPORATION – General / 1280 Alexandria Ct, TRI

END OF CONSENT AGENDA

*DISCUSSION/ACTION: Committee/Staff Reports

*DISCUSSION/ACTION: Nevada Commission on Economic Development regarding consideration and acknowledgement of economic development abatements for Fulcrum Sierra Bio Fuels, LLC. Fulcrum has applied to the Nevada Commission on Economic Development for Sales & Use Tax Abatement as well as a Recycling Abatement which includes both real and personal property tax abatement.

*DISCUSSION/ACTION: Following presentation of the maps from Tahoe Reno Industrial Center, LLC and DP Operating Partnership, L.P. as evidence of compliance with the terms and conditions of the Development Agreement with Storey County.

*DISCUSSION/ACTION: Presentation of proposed Grants for consideration the second round for Community DevelopmentBlock Grants.

*DISCUSSION/ACTION: Move commission meeting from May 19th to May 18th for final budget hearings. This is required by the Department of Taxation.

*DISCUSSION/ACTION: First Reading: Off-Sale Liquor License, Sugarloaf Mountain Motel and Market, LLC.

*DISCUSSION/ACTION: Approval of Special Event: Mugrosos/Dead End Cruisers Car Show May 22 – May 24, 2009

*DISCUSSION/ACTION: Approval of Special Event: 1st Nevada Cavalry Western States Cavalry Competition June 5- 7, 2009

*DISCUSSION/ACTION: Approval of Special Event: 2009 Virginia City Muster August 14-16, 2009

*DISCUSSION/ACTION: Accept Interlocal Agreement with Washoe County for the Senior Meal Program for the North County Senior Center

*DISCUSSION/ACTION: Approve Interlocal Agreement with Carson City to provide mutual law enforcement and/or search and rescue assistance.

*DISCUSSION/ACTION: Approval to submit on behalf Storey County an Economic Development Administration (EDA) grant application for the Comstock Valley Water and Sewer Improvements for TRIGID

*DISCUSSION/ACTION: Approval to submit on behalf Storey County an Economic Development Administration (EDA) grant application for the V&T (Virginia & Truckee) Tunnel No. 6 Reconstruction Project

*DISCUSSION/ACTION: Appoint member to vacancy on the Storey County Planning Commission.

*DISCUSSION/ACTION: Approval of Order for Street Abandonment– Portion of Denmark Drive

*DISCUSSION/ACTION: Approval of Order for Street Abandonment– Portion of USA Parkway

*DISCUSSION/ACTION: Approval of National Sexual Assault Awareness Month, 2009. Representatives from Virginia City High School will ask the Storey County Board of Commissioners to proclaim April 2009 as National Sexual Assault Awareness Month

*DISCUSSION/ACTION: First Reading of Ordinance 09-223: An Ordinance adding a Chapter to Storey County Code Title 3, Revenue and Finance, to provide for the collection and distribution of fees and designation of a forensic laboratory to conduct and oversee genetic marker testing upon certain criminal defendants.

*LICENSING BOARD:

SECOND READINGS:

Out of County

1. ADVANCED HOME TECHNOLOGIES- Contractor / 4227 Pheasant Dr, Carson City
2. BEST HANDLING SYSTEMS, Inc.- Contractor / 595 Spice Islands Dr, Sparks
3. DUKDOG CONSULTING- Out-of-County / 600 Lemmon Dr, Reno
4. FRONTIER FENCE, LLC- Contractor / 500 Dermody Way, Sparks
5. HIGH SIERRA PAINTING & DECORATING- Contractor / 1901 Victorian Ave, Sparks
6. INDEPENDENT CONCRETE, INC. - Contractor / 335 Sunshine Way, Reno
7. INDEPENDENT TIRES, LLC- Out of County/17690 Papa Bear Ct, Reno
8. J V LAWN / A SIERRA SCAPE- Contractor/1350 Geiger Grade, Reno
9. MATRIX TRAINING CENTER, LLC- Out-of-County / 1116 Potomac Pl, Carson City
10. ROOT INDUSTRIES - Contractor / 976 United Cr, Sparks
11. SE DRYWALL- Contractor / 3590 Gordon St, Carson City
12. VERIZON WIRELESS- Out of County / 180 Washington Valley Rd, Bedminster, NJ

In-County

13. ALL-in-ONE TRUCK & EQUIPMENT, INC- General /3033-B Waltham Way, TRI
14. DANIELLE's ARCADE- General / 56 North C St, VC
15. EXIT 28 - General / 5 Wild Horse Canyon Dr, RD
16. FOOD SAFETY SUCCESS, Inc.- Home Business/408 North A St, VC
17. GILMAN MURPHY GROUP (The)- General /5 Wild Horse Canyon Dr, RD
18. HISTORIC INSIGHT- General /1700 Main Street #A, GH
19. KEEPING NEVADA GREEN- General /320 E Mustang Rd, RD
20. PRIVATE GUARDIAN GROUP- General /5 Wild Horse Canyon Dr, RD
21. RED DOG SALOON- General /76 North C St, VC
22. RED LANTERN TRADING CO.- General /107 South C St, VC
23. MUSTANG RIVER RV RESORT- General /5199 Peri Ranch Rd, RD
24. TRIPLE A CARPET, Inc. - General/Contractor/ 88 Megabyte Dr, TRI

BOARD COMMENT

ADJOURNMENT

ANY ITEM MARKED WITH AN * MAY BE ACTED UPON BY THE BOARD NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847 0969.
- Items may not necessarily be heard in the order that they appear.
- Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to two minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

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CERTIFICATION OF POSTING

I, Jessie Fain, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before April 15, 2009; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Six Mile Canyon Fire Department, Virginia City Highlands Fire Department, and the Lockwood Fire Department.

By _____
Jessie Fain, Deputy Clerk-Treasurer