

STOREY COUNTY COMMISSION MEETING  
TUESDAY, NOVEMBER 03, 2009 2:00 P.M.

DISTRICT COURTROOM  
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

GREG "BUM" HESS  
CHAIRMAN

HAROLD SWAFFORD  
DISTRICT ATTORNEY

BOB KERSHAW  
VICE-CHAIRMAN

JAMES G. MILLER  
SHERIFF

JOHN FLANAGAN  
COMMISSIONER

VANESSA DIXON  
CLERK-TREASURER

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\*CALL TO ORDER AT 2:00 P.M.

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

\*Approval of Agenda for November 03, 2009

\*Approval of Minutes for October 06, 2009

\*Correspondence

\*Approval of Claims

\*Approval of Maps

\* Approval of Treasurer's Report

\*Approval of Planning Commission Minutes

\* Approval of First Quarter Secured Tax Apportionment Statement 2009/2010

\* Approval of Administrative Policy and Procedures: Consanguinity/Affinity Chart, Sick Leave, Bereavement Leave, Definition of Terms, Leave for Parents of Children Enrolled in School.

\* Approval of Administrative Policy and Procedures: Use of Personal Vehicles, Vehicle Service, Maintenance Request/Vehicle or Equipment Repair and Fuel Card Administration. Mail Distribution Procedures, Telephone Procedures, Cellular Telephone and Voice/Data Authorization Form.

\*LICENSING BOARD:

FIRST READINGS:

1. **A & A TOWING, Inc**– Transportation / 1395 East 4<sup>th</sup> St, Reno
2. **ADKINS GRADING & EXCAVATION, Inc.**– Home/Contractor / **390 Panamint Rd, VCH**
3. **ALLISON, MACKENZIE, et al**- Out of County / 402 N Division St, Carson City
4. **ANDERSON HEATING & AC**– Contractor / 2578 S Curry St, Carson City
5. **COMMUNICATIONS INSTALLATION SRVCS, Inc.**– Contractor / 4591 Longley Ln, Reno
6. **FRAZIER PARK GROUP, LLC**– General / **56 North C St, VC**
7. **JIM DOBBAS**– Contractor / 300 Taylor Rd, Newcastle CA
8. **LITE ELECTRIC, Inc.**– Contractor / 8695 Eagle Nest Rd, Sparks
9. **ROCKY MOUNTAIN BUILDERS & SUPPLY**– Contractor / 1531 Pittman Ave, Sparks
10. **SHUMWAY MOBILE HOME SETTERS**– Contractor / 5309 Torobie Cr, Sun Valley NV
11. **STEEL ELECTRIC, Inc.**– Contractor / 6469 Adobe Springs Rd, Sparks
12. **VIRGINIA CITY T-SHIRTS** – General / **56 North C St, VC**

END OF CONSENT AGENDA

\*DISCUSSION/ACTION: Committee/Staff Reports

\*DISCUSSION/ACTION: Assessor Corrections to the 09/10 Tax Roll

\*DISCUSSION/ACTION: Second Reading, Child Care License: Highlands Home School Preschool, Peggy Buggy

\*DISCUSSION/ACTION: Second Reading, On Sale Liquor License: Trail Ridge Gourmet Popcorn & Goodies, Kristen Chandler

\*LICENSING BOARD:

SECOND READINGS:

1. **ANTHONY B. WOJCICKI**– Home Business / **1 TRW Way, Sparks**
2. **BSA CONSTRUCTION, Inc.**– Contractor / 200 Main Street, Dayton

3. **CORRPRO COMPANIES, Inc.**– Contractor / 1005 W Smith Road, Medina OH
4. **F & G Limited**– Contractor / 20 Martin Dr, Moundhouse
5. **GREAT BASIN WIND**– Out of County / 250 Bell Street, Reno
6. **JIM’s PLUMBING & HEATING**– Contractor / 1461 Butterfly Lane, Gardnerville
7. **NEVADA HEATING, AC & PLUMBING, Inc.**– Contractor / 790 Louise St, Reno
8. **PROFESSIONAL PROJECT MANAGEMENT** – Home Business / **4970 Dry Gulch Rd, HR**
9. **SAMMLER ROOFING, Inc.**– Contractor / 3321 Jarbidge Way, Sparks
10. **SHELBIE ENTERPRISE, LLC** – Home Business / **2091 Lousetown Rd, VCH**
11. **SIERRA EROSION CONTROL, Inc.**– Contractor / 9085 Spanish Trail Dr, Sparks
12. **SloanSterling IT SOLUTIONS** – Home Business / **1800 Castle Peak Rd, VCH**
13. **WILLIS ELECTRIC, Inc.**– Contractor / 403 Hot Springs Rd #6, Carson City

**Continued:**

1. **CHART, Inc.**– General / **1995 Peru Drive, TRI**
2. **ECOCON, LLC**– General / **470 East Sydney Dr, TRI**
3. **NOBLE TECHNOLOGIES CORP**– General / **1280 Alexandria Court, TRI**

BOARD COMMENT

ADJOURNMENT

ANY ITEM MARKED WITH AN \* MAY BE ACTED UPON BY THE BOARD NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847 0969.
- Items may not necessarily be heard in the order that they appear.
- Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to two minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

Notice to persons with disabilitiesMembers of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners’ Office in writing at PO Box 176, Virginia City, Nevada 89440.

In accordance with Federal law and U.S. Department of agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination write to USDA, Director, Office of civil rights, 1400 Independence avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or 202-6382 (TDD). USDA is an equal opportunity provider, employer, and lender.

The TTY, VCO voice carry over) or HCO hearing carry over) number is 800-326-6868; voice only 800-326-6868. Check the customer Guide section of your telephone book under Services for Individuals with a Hearing or Speech Disability.

CERTIFICATION OF POSTING

I, Vanessa Dixon, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before October 28, 2009; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Six Mile Canyon Fire Department, Virginia City Highlands Fire Department, Lockwood Fire Department and TRI Fire Department

By \_\_\_\_\_  
Jessie Fain, Deputy Clerk-Treasurer