

**Storey County Local Emergency Planning Committee (LEPC)**

**Quarterly Meeting Minutes**

**Wednesday, October 12, 2011- 10:00 A.M.  
Storey County Emergency Operations Center  
141 North C Street  
Virginia City, NV 89440**

**CALL TO ORDER**

***Meeting called to order by Chairman Curtis at 10:05 a.m.***

**INDIVIDUALS PRESENT**

- Ballard, Dave- Storey County Communications
- Curtis, Joe- Storey County Emergency Management
- Deane, James- Storey County IT
- Dotson, Deny- Storey County Community Services
- Gallagher, Hugh- Storey County Comptroller
- Hames, Gary- Storey County Fire Department
- Keener, Melanie- Storey County Sheriff's Office
- Lenzora, Ted- Wal-Mart
- Mann, Angela- Comstock Chronicle
- Mitchell, Cindi- Food Bank
- Nevin, Cherie- Storey County Emergency Management
- Prentice, Jerry- Wal-Mart
- Sjovangen, Bill- Storey County Commissioner
- Takanana, Clyde- Food Bank

**GREETING AND OPENING REMARKS**

Roundtable introductions of all present.

**PUBLIC COMMENT**

None

**APPROVAL OF JULY 20, 2011 MEETING MINUTES**

***Motion was made to approve the July 20, 2011 LEPC Meeting Minutes by Bill Sjovangen. This motion was seconded by Gary Hames. All present in favor. Motion carries.***

**GRANTS**

Cherie Nevin- gave an overview of grants that we currently have open with balances to date. Please note that these grants

<b>GRANT NAME</b>	<b>AWARD</b>	<b>EXPENSES</b>	<b>BALANCE</b>	<b>NOTE</b>
12-SERC-15-01	\$ 33,999.00	\$ 29,996.00	\$ 4,003.00	SCBA , Message Board, Traffic Trailer
11-HMEP-15-02	\$ 21,900.00	\$ 21,900.00	\$ -	Update of Hazmat Response Plan
12-UWS-15-01	\$ 29,937.00	\$ 5,160.70	\$ 24,776.30	Emergency Ops Plan/SCBA/Cameras/Shed
11-SERC-15-02	\$ 40,000.00	\$ 15,000.00	\$ 25,000.00	Fire Shows Reno Planning Grant
11-HMEP-15-03	\$ 2,925.00	\$ 1,170.00	\$ 1,755.00	Fire Shows Reno Attendance

## **EMERGENCY MANAGEMENT DIRECTORS REPORT- Chairman Curtis**

- Strong participation with our LEPC of county and private industry. We have a good reputation in the state on how involved we are with our private industry.
- Formed Emergency Coordination Center Working Group continues to meet and look at how to function in an Emergency Operations Situation
- Fire Shows Reno Hazmat Program participation in planning process.
- 4 County Microwave Interconnect project moving along effectively
- The updating of the Hazmat Response Plan- Workshop on Oct 19<sup>th</sup> to go over the new hazmat plan to make sure that the plan works for our purposes
- Earthquake Activity- shows the activity of the seismograph on the divide we now have a visual of the activity in the EOC. Plans to add up to 2 more. Have had some recent activity in the 2.0 range up to 2.9. Keeping in close contact with UNR folks on the swarms.
- Tomorrow afternoon we have a Tour of TRI for our county personnel to give our folks of an overview of what is out there in that area.
- Emergency Traffic Control Trailer finished lettering the trailer up. Have to get together to look at storage within the trailer. Everything is marked with SCEM. Gary Hames asked about the process of activating the trailer if needed- Joe has keys for FD, SO, Public Works, and Community Service. Matter of making a request to whoever can get the thing. Will be stored at Public Works and there are inventory and check out sheets in the trailer. Meet after meeting.
- Dave Ballard- central location to store all of the trailers and command bus. Dave would volunteer to do upkeep on these items. Joe- find or acquire a vehicle dedicated to the trailers.

## **COOPERATING LEPC MEMBERS REPORTS**

- Food Bank- Cindi Mitchell- ramping up for the Holiday season. The need continues to grow, let us know how they can help within the county. Joe doesn't see any publicity within Storey County make them more aware, they partner with Community Chest. Clyde- had a summer program for the kids as well as vouchers offered for Farmers Market.
- Wal-Mart- Jerry Prentice hired Ted Lenzora new employee works in Maintenance. Is Hazmat Certified just completed a course. Taking over ops for the Energy Center and overseeing the Hazmat Team. Renown wants to do some kind of drill with Wal-Mart and local responders. Joe would love to participate in this and Jerry will have Fernando contact Joe to work on some planning. Ending this calendar year starts new grant process and they would be willing to work with the County. Starts on Jan 1, 2012. Ted- glad to be on board, going through huge training process.
- Dave Ballard- Microwave Project is in full swing. Pond Peak was installed last week, Ophir coming in next week. Expect all equipment to be up here shortly and next spring should be functional.
- James Deane- concerned about early winter on the Microwave project. Has a great backbone in place and Douglas and Storey has some plans to share GIS data on system. UNR link that we could tie into our tower, could provide them alternate access and another fail over point for us.
- Hugh Gallagher- working with Cherie to get help from State on FEMA reimbursements. Continue to make sure that we have proper processes in place for submission.
- Gary Hames- Fire season winding down and becoming part of the economic development team. Lots of submissions for information on the economic side for hazmat issues.
- Deny Dotson- work to get the trailer organized.
- Bill Sjovangen.- here to support however needed
- Melanie Keener- Business Watch meeting scheduled for VC today and tomorrow in TRI at Toys R Us. FD putting on Fire Safety Presentation. Business Watch in TRI talked to Tracy Clark Power Station having an awareness email phone call about different things that are

happening out in TRI. Joe- have county web page, have 847-INFO, and reverse 911 systems. Melanie also tasked with the WE CARE Program.

**INCIDENT REVIEW**

Nothing significant has occurred in this quarter.

**PUBLIC COMMENT**

NONE

**ADJOURNMENT**

***Meeting was adjourned at 11:05 a.m. by the call of the Chairman.***

***Please note that our next meeting will be held on January 11, 2012 in the Tahoe Reno Industrial Center, location TBA.***

*Respectfully Submitted by: Cherie Nevin*

*Please note that these minutes are in draft format and are scheduled for approval at the next LEPC. These minutes are presented in a summary format and are not verbatim.*