

STOREY COUNTY COMMISSION MEETING

TUESDAY, MARCH 2nd, 2010 2:00 P.M.

DISTRICT COURTROOM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

GREG "BUM" HESS
CHAIRMAN

HAROLD SWAFFORD
DISTRICT ATTORNEY

BOB KERSHAW
VICE-CHAIRMAN

JAMES G. MILLER
SHERIFF

JOHN FLANAGAN
COMMISSIONER

VANESSA DIXON
CLERK-TREASURER

***CALL TO ORDER AT 2:00 P.M.**

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

***Approval of Agenda for March 02, 2010**

***Approval of Minutes for February 16, 2010**

***Correspondence**

***Approval of Claims**

***Approval of Maps**

***Approval of Assessor corrections to the Tax Roll**

*** Approval of Treasurer's Report**

*** Approval**

***Approval of Planning Commission Minutes -**

*** Approve Revised HR Policies-**

***Approve Resolution 10-296. Storey County Code 9.16.010, Section 4 provides that such area(s) may be increased by resolution of the County Commissioners where the discharge of a firearm is prohibited. In order to protect the Lagomarsino Canyon Petroglyphs, the proposed resolution defines this piece of Storey County property as congested.**

***LICENSING BOARD:**

FIRST READINGS:

- 1. G AND S ENTERPRISES – Contractor / 11595 Lemmon Drive, Reno**
- 2. CONSTRUCTION MATERIALS ENGINEERS –General / 6980 Sierra Center Pkwy, Reno**
- 3. MILLER & SONS DRILLING COMPANY, LLC – Contractor / 4551 Almond Drive, Reno**
- 4. ADVANCED STAINLESS, LLC – Contractor / 1255 Springer Court, Reno**
- 5. HART HIGH-VOLTAGE APPARATUS REPAIR – Contractor / 1105 Terminal Way, Reno**

END OF CONSENT AGENDA

***DISCUSSION/ACTION:** Committee/Staff Reports

***DISCUSSION/ACTION:** Revision of Ordinance 09-224 Special Events. New “Vendor and Exhibitor” language and the removal of fee(s) to be established by resolution. (1st reading)

***DISCUSSION/ACTION:** Addition of new language to Title 10 (chapter 10.26) Motor Vehicle Restrictions within the area of the Lagomarsino Canyon Petroglyphs (1st Reading)

***DISCUSSION/ACTION:** Second Reading, Amend Liquor License to add Cheryl Bailey to the license for the Millionaires Club of the Washoe.

***LICENSING BOARD:**

SECOND READINGS:

- 1. J & K WOODWORKS, LLC – Contractor / 165 Arrow, Fernley**
- 2. ART WILSON COMPANY – Contractor / 145 Linehan Road, Carson City**
- 3. GOLDEN GATE ERECTORS, INC – Contractor / 5815 Pleasant Grove Road, Pleasant Grove, CA**
- 4. VIRGINIA CITY DISCOUNT OUTLET – General /56 NORTH C ST, VC**

5. **GOLD MINERS MARKET** – General /**164B SOUTH C ST, VC**
6. **ANDERSON MARTELLA** – Contractor / 1200 Mt. Diablo Blvd, Walnut Creek, CA
7. **SIERRA RESTROOM SOLUTIONS** – General / 695 Ferrari McLeod Blvd., Reno
8. **PETE’S DOCK DOOR EQUIPMENT** – General / 5445 Silver Hills Circle, Sparks
9. **TREE TENDERS, LLC** – General / 1275 Bonham Trail, Silver City
10. **DIVERSIFIED VEHICLE REPAIR** - General /**3033 Waltham Way, TRI**
11. **CHART, Inc.** - General/**1995 Peru, TRI**
12. **NOBLE TECHNOLOGIES CORP**- General/**1280 Alexandria Ct, TRI**
13. **ANVIL RECYCLING CORP (Office)** - General /**50 Ave of the Colors, RB**
14. **ANVIL RECYCLING CORP (Yard)**-General/**2700 Waltham Wy, TRI**

BOARD COMMENT

ADJOURNMENT

ANY ITEM MARKED WITH AN * MAY BE ACTED UPON BY THE BOARD NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to two minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners’ Office in writing at PO Box 176, Virginia City, Nevada 89440.

In accordance with Federal law and U.S. Department of agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination write to USDA, Director, Office of civil rights, 1400 Independence avenue, S.W., Washington, D.C. 20250-9410 or

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The TTY, VCO voice carry over) or HCO hearing carry over) number is 800-326-6868; voice only 800-326-6868. Check the customer Guide section of your telephone book under Services for Individuals with a Hearing or Speech Disability.

CERTIFICATION OF POSTING

I, Jessie Fain, Deputy-Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before February 24, 2010; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Six Mile Canyon Fire Department, Virginia City Highlands Fire Department, Lockwood Fire Department and TRI Fire Department.

By _____
Jessie Fain, Deputy Clerk-Treasurer

Pending Commissioners Approval