

# **STOREY COUNTY COMMISSION MEETING**

**MONDAY, APRIL 2<sup>ND</sup>, 2007 9:00 A.M.**

**STOREY COUNTY DISTRICT COURTROOM  
26 SOUTH B STREET, VIRGINIA CITY, NEVADA**

## **AMENDED AGENDA**

**JOHN FLANAGAN**  
*CHAIRMAN*

**HAROLD SWAFFORD**  
*DISTRICT ATTORNEY*

**GREG "BUM" HESS**  
*VICE-CHAIRMAN*

**JAMES G. MILLER**  
*SHERIFF*

**BOB KERSHAW**  
*COMMISSIONER*

**LORRAINE DUFRESNE**  
*CLERK-TREASURER*

**SARAH S. JENSEN**  
*RECORDER-AUDITOR*

---

**\*CALL TO ORDER AT 9:00 A.M.**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT**

### **CONSENT AGENDA**

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that in item be taken from the consent agenda, discussed, and acted upon separately during this meeting.)

**\*Approval of Agenda for April 2, 2007**

**-Correspondence**

### **END OF CONSENT AGENDA**

**\*DISCUSSION/ACTION:** Tentative Budget Hearings

**PUBLIC COMMENT**

**BOARD COMMENT**

**ADJOURNMENT**

**ANY ITEM MARKED WITH AN \*MAY BE ACTED UPON BY THE BOARD**

**NOTICE:**

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0968.
- Items may not necessarily be heard in the order that they appear.
- Time limits on Public Comment will be at the discretion of the Chairman of the Board.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, sex, disability, family status, or nation origin.

**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

**CERTIFICATION OF POSTING**

I, Vanessa A. Dixon, Deputy Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before March 27, 2007; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Six Mile Canyon Fire Department, Virginia City Highlands Fire Department, and the Lockwood Fire Department.

By \_\_\_\_\_  
Deputy Clerk-Treasurer