

STOREY COUNTY COMMISSION MEETING

TUESDAY, APRIL 20th, 2010 2:00 P.M.

DISTRICT COURTROOM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

GREG "BUM" HESS
CHAIRMAN

HAROLD SWAFFORD
DISTRICT ATTORNEY

BOB KERSHAW
VICE-CHAIRMAN

JAMES G. MILLER
SHERIFF

JOHN FLANAGAN
COMMISSIONER

VANESSA DIXON
CLERK-TREASURER

***CALL TO ORDER AT 2:00 P.M.**

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

***Approval of Agenda for April 20, 2010**

***Approval of Minutes for March 16, 2010**

***Approval of Minutes for April 6, 2010**

***Correspondence -**

***Approval of Claims -**

***Approval of Maps -**

***Approval of Assessor corrections to the Tax Roll -**

*** Approval of Treasurer's Report -**

***Approval of Treasurer's Affidavit of Mailing of Past Due Notices for all Delinquent Parcels.**

*** Approval of Resolution 10-297 which includes fee structure(s) in reference to Ordinance 09-224 "Special Events".**

*** Move commission meeting from May 18th to May 17th for final budget hearings. This is required by the Department of Taxation.**

*** Approve Fire Chief to sign Lake Tahoe Regional Fire Chiefs Mutual Aid Agreement renewal on behalf of County Commissioners.**

***Approval of Planning Commission Minutes -**

*** Approve Revised HR Policies -**

*** First Reading, General Liquor License: The Washoe Club Museum, Scott L. Burrell.**

***LICENSING BOARD:**

FIRST READINGS:

- 1. WIRING.COM, INC. – Contractor / 10242 NW 47th St., #1, Sunrise, FL**
- 2. OLSON HEATING & AIR, INC.--Contractor/2884 Mac Drive, Minden, NV**
- 3. CONSTRUCTION DEV SVC dba COMMERCIAL SOLAR SVCS – Contractor/ 1601 Lewis, Reno**
- 4. FRAZIER INDUSTRIAL COMPANY – Contractor / 624 24th St., Bakersfield, CA**
- 5. PURCELL KROB ELECTRICAL dba PK ELECTRICAL, INC – Contractor/681 Sierra Rose, Reno**
- 6. RAYMOND HANDLING CONCEPTS CORP – Contractor / 1315 Greg St, Sparks**
- 7. CHRISTOPHER TURBEVILLE dba S.O.S. Kits – Home Business / 404 Prospector, Dayton**
- 8. PETERSEN MASONRY, INC.,--Contractor / 428 South Rock Blvd., Sparks**
- 9. OUTBACK & BACK AGAIN! – General / 170 South C Street, VC**

END OF CONSENT AGENDA

***DISCUSSION/ACTION: Committee/Staff Reports**

***DISCUSSION/ACTION: Second Reading, General Business License: Mustang Ranch dba Mustang Ranch Production & Modeling Agency, Lance L. Gilman**

***DISCUSSION/ACTION:** Approval of Change of Liquor License for VC Ponderosa Saloon LLC (Tamara Migan). Change of location to 12 North B. Street and change of dba to Old Corner Bar *Pending written approval from the Health Department

***DISCUSSION/ACTION:** Mike Klug, Fire Management Officer for Nevada Division of Forestry presenting an updated annual report on wild land fire management.

***DISCUSSION/ACTION:** Order for Street Abandonment – Grant, Bargain and Sale Deed

***DISCUSSION/ACTION:** Revision to Resolution 10-298 Augmentation General Fund

***DISCUSSION/ACTION:** Resolution 10-301 Augmentation Technology Fund

***LICENSING BOARD:**

SECOND READINGS:

1. **ALPINE EVENT SERVICES** – General / 7125 Marlin Drive, Reno
2. **ALPINE JANITORIAL, INC.** –General / 3251 Compase’ Court, Sparks
3. **ATLAS LAND DEVELOPMENT, LLC** – General / 4363 S Jumbo Way, Carson City
4. **D&B ENTERPRISES** – General / 47 Clear Creek Avenue, Carson City
5. **DARRELL THOMPSON TANK & CONST** – Contractor / 2525 Monte Cristo Rd, Bakersfield, CA
6. **NYECO COMPUTERS** – General / **355 North F Street, VC**
7. **QUIDSI, INC.** – General / **555 Milan Drive, TRI**
8. **TILE CONCEPTS, INC.,** -- Contractor / 3775 West Teco Ave, Ste 2, Las Vegas
9. **U.S. GLASS & ALUMINUM, INC.** – Contractor / 1457 Hagar Road, Reno
10. **UNITED RENTALS NORTHWEST, INC.** – General / 790 Glendale Road, Sparks
11. **M P GARCIA, LLC** – Contractor / 335 Renaissance Court, Reno
12. **DONDELINGER MASONRY** – Contractor / 312 Grosh Avenue, Dayton
13. **HANNAFIN DESIGN ASSOCIATES** –General / 318 North Carson Street #202, Carson City
14. **H&E EQUIPMENT SERVICES, INC** – General / 11100 Mead Road, Ste 200, Baton Rouge, LA
15. **HOT SPOT BROADBAND, INC** – General / 9825 S. Virginia St., Reno
16. **UNDERTAKER** – General / **37 North C Street, VC**
17. **R CONSTRUCTION** – Contractor / 415 Parr Circle, Reno
18. **LIVFAST PRODUCTIONS, LLC**–General /**600 Wild Horse Canyon Dr., RD**
19. **VIRGINIA CITY DISCOUNT OUTLET** – General /**56 NORTH C ST, VC**

20. CHART, Inc. - General / 1995 Peru, TRI
21. NOBLE TECHNOLOGIES CORP- General/1280 Alexandria Ct, TRI
22. ANVIL RECYCLING CORP (Office) - General /50 Ave of the Colors, RB
23. ANVIL RECYCLING CORP (Yard)-General/2700 Waltham Wy, TRI

BOARD COMMENT

ADJOURNMENT

ANY ITEM MARKED WITH AN * MAY BE ACTED UPON BY THE BOARD NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to two minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

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CERTIFICATION OF POSTING

I, Jessie Fain, Deputy-Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before April 14, 2010; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Six Mile Canyon Fire Department, Virginia City Highlands Fire Department and Lockwood Fire Department.

By _____
Jessie Fain, Deputy Clerk-Treasurer

Pending Commissioners Approval