

STOREY COUNTY COMMISSION MEETING

MONDAY, MAY 17th, 2010 2:00 P.M.

DISTRICT COURTROOM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

GREG "BUM" HESS
CHAIRMAN

HAROLD SWAFFORD
DISTRICT ATTORNEY

BOB KERSHAW
VICE-CHAIRMAN

JAMES G. MILLER
SHERIFF

JOHN FLANAGAN
COMMISSIONER

VANESSA DIXON
CLERK-TREASURER

***CALL TO ORDER AT 2:00 P.M.**

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

***Approval of Agenda for May 17, 2010**

***Approval of Budget Hearing Minutes for April 5, 2010**

***Approval of Minutes for May 04, 2010**

***Correspondence -**

***Approval of Claims -**

***Approval of Maps -**

***Approval of Assessor corrections to the Tax Roll -**

*** Approval of Treasurer's Report -**

***Approval of Planning Commission Minutes -**

*** Approve Revised HR Policies -**

***LICENSING BOARD:**

FIRST READINGS:

- 1. THE MACKAY MANSION -- General / 291 South D Street, VC**
- 2. ABC HANDYMAN SERVICES – Home Business / 44 Ave de la Argent, RB**
- 3. WILD BUNCH, LLC dba COMSTOCK CORNER – General / 109 South C Street, VC**
- 4. SCHOENBACHLER CONSTRUCTION COMPANY – Contractor / 2045 Richter Dr, Reno**
- 5. REDROCK WELDING & REPAIR – General / 10455 Bounder Lane, Reno**
- 6. B.Z. ELECTRIC -- Contractor / 360 Boxer Drive, Reno**
- 7. MERCEDES DE LA GARZA ARCHITECT, LLC – General / 448 Ridge Street, Reno**

END OF CONSENT AGENDA

***DISCUSSION/ACTION:** Committee/Staff Reports

***DISCUSSION/ACTION:** David Byerman – US Census 2010 Update-Discussion Only

***DISCUSSION/ACTION:** Approval of Tentative Budget for fiscal year 2010/2011

***DISCUSSION/ACTION:** Approve Construction Management Agreement between Storey County and Miles Construction for preconstruction and possible construction services associated with the V&T Tunnel 6 project.

***DISCUSSION/ACTION:** Second Reading, General Liquor License: The Washoe Club Museum, Scott L. Burrell.

***DISCUSSION/ACTION:** First Reading, General /Liquor License: Ponderosa Saloon, Richard & Zoe Connell.

***DISCUSSION/ACTION:** First Reading: Ordinance 10-229 An Ordinance amending Storey County Code 3.12.010 to repeal the twilight provision of said ordinance relating to the Virginia and Truckee Railroad and to continue the imposition of the tax on sales for an indefinite period of time.

***LICENSING BOARD:**

SECOND READINGS:

1. **COAST TO COAST ERECTORS dba ALO CINEMA INSTALLERS, INC** – Contractor / 72 South State St., Hackensack, NJ
2. **SACRAMENTO DRILLING, INC.,** – Contractor / 3383 Fitzgerald Rd., Rancho Cordova, CA
3. **HAMILTON SOLAR, LLC** – Contractor / 150 Isidor Court, Sparks
4. **SERVICEMASTER BY BUCHANAN** – General / 1363 Spice Island, Sparks
5. **PETE KING COMMERCIAL, LLC** – Contractor / 2575 E. Lone Mountain Rd., North Las Vegas
6. **PRECISION CEILINGS & INSULATIONS, INC.,** – Contractor / 3230 Vickie Lane, Sparks

BOARD COMMENT

ADJOURNMENT

ANY ITEM MARKED WITH AN * MAY BE ACTED UPON BY THE BOARD NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to two minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

In accordance with Federal law and U.S. Department of agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination write to USDA, Director, Office

of civil rights, 1400 Independence avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or 202-6382 (TDD). USDA is an equal opportunity provider, employer, and lender.

The TTY, VCO voice carry over) or HCO hearing carry over) number is 800-326-6868; voice only 800-326-6868. Check the customer Guide section of your telephone book under Services for Individuals with a Hearing or Speech Disability.

CERTIFICATION OF POSTING

I, Jessie Fain, Deputy-Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before May 11, 2010; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Six Mile Canyon Fire Department, Virginia City Highlands Fire Department and Lockwood Fire Department.

By _____
Jessie Fain, Deputy Clerk-Treasurer