

STOREY COUNTY COMMISSION MEETING

TUESDAY, AUGUST 7TH, 2007 5:00 P.M.

DISTRICT COURTROOM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

JOHN FLANAGAN
CHAIRMAN

HAROLD SWAFFORD
DISTRICT ATTORNEY

GREG "BUM" HESS
VICE-CHAIRMAN

JAMES G. MILLER
SHERIFF

BOB KERSHAW
COMMISSIONER

LORRAINE DuFRESNE
CLERK-TREASURER

SARAH S. JENSEN
RECORDER-AUDITOR

***CALL TO ORDER AT 500 P.M.**

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting.)

***Approval of Agenda for August 7th, 2007**

***Approval of Minutes for July 17th, 2007**

Correspondence

***Approval of Planning Commission Minutes for July 19, 2007**

2007-030 Special Use Permit by SIERRA PACIFIC POWER CO - Emma Substation

SPPCo is requesting to construct a new 345 KV Transmission Line from SPPCo plant at Tracy, going approximately 17 miles through the middle of Storey County to the new proposed (Emma Substation) that they want to build about a half mile north of Territory

Road above Mark Twain Estates, for the further increase electrical capacity needs of Dayton and Carson City growth.

Austin Osborne made a motion to deny the application because of the location and comments from the public. Peter Maholland seconded the motion and with no further discussion, all voted aye and the motion carried.

Public was informed that the application would now go before the Board of County Commissioners for final decision. It was explained to the public that the Planning Commission would be meeting again on July 19 and would approve the minutes from this meeting and then it would be forwarded on to the Commissioners for their meeting of August 7th.

***Approval of Maps to be Recorded**

LICENSING BOARD:

FIRST READINGS:

1. **BEYOND BORDERS**- General Retail / Virginia City NV
2. **GHOST DUSTER**- Home Occupation / Mobile Janitorial / Virginia City NV
3. **STEVE'S WILD WEST ADVENTURES** - General - VC Tours / Moundhouse NV
4. **MANHARD CONSULTING, Ltd** - General / Carson City NV
5. **McSHANE CONSTRUCTION Co.**- Contractor / Rosemont IL
6. **R & R IRONWORKS, LLC**- Home / Professional / Zephyr Cover NV
7. **CENTRAL VALLEY MASONRY**- Contractor / Sparks NV
8. **RUITER CONSTRUCTION**- Contractor / Las Vegas NV
9. **WAREHOUSE EQUIPMENT SOLUTIONS, Inc.**- Contractor / Reno NV
10. **WEAKLANDS'S HEATING & AIR CONDITIONING**- Contractor / Reno NV
11. **CASEWORK SOLUTIONS, LLC** Contractor / Sparks NV
12. **PPG ARCHITECTURAL FINISHES, Inc.** General / TRI- McCarran NV
13. **SPARKS HEATING & AIR CONDITIONING Inc.**- Contractor / Sparks NV
14. **FALCON ENTERPRISES, Inc.**- Contractor / Reno NV

***DISCUSSION/ACTION:**Treasurer's Report

***DISCUSSION/ACTION:**Settlement of Confidential Agreement

END OF CONSENT AGENDA

***DISCUSSION/ACTION:** Staff Review/Committee Reports

***DISCUSSION/ACTION:** Approval of Claims and Statement of Activities

***DISCUSSION/ACTION:** Second reading of Ordinance 07-205: An ordinance adding chapter 6.30 to the Storey County Code regulating the feeding of pigeons.

***DISCUSSION/ACTION:** Second Reading Sheriff's Office: Cider Factory Liquor-On sale 420 S. B Street, Virginia City, NV 89440

***DISCUSSION/ACTION:** Declaration of Nuisance: On July 6th, 2007 Richard Hoover owner of 270 E. Washington Street in Virginia City was served with a 15 day notice to abate Dangerous and Noxious Conditions. Mr. Hoover has taken no action in regards to the notice. Per Storey County Code 8.08 this item is being brought before the Board for Action.

***DISCUSSION/ACTION:** Approval of the Painted Rock Zoning Map #9 for county zoning of 2155.074 ± AC consisting of APN 04011-08 (PR-2007-5) being 1003.72 ± AC, APN 04-011-09 (PR-2007-6) being 991.12 ± AC and APN 004041-09 being 160.0 ± acres from Forestry to Planned Unit Development.

***DISCUSSION/ACTION:** Approval of Participatory Agreement with Home Health Services.

***DISCUSSION/ACTION:** Approval of special event: Virginia City Camel Races September 6th thru the 9th, 2007.

***DISCUSSION/ACTION:** Set time for the August 21st Board of Commissioner's meeting.

***DISCUSSION/ACTION:** Storey County- Access and Utility Easement to APN # 004-041-08 in the River District.

***DISCUSSION/ACTION:** Request for minor repairs to unpaved portions of Lousetown Road

LICENSING BOARD

***SECOND READINGS**

1. **RON TROMBLY CONSTRUCTION, Inc.**– Contractor / Sparks NV
2. **SILVER STATE CRYO CLEANERS, LLC**– Out of County / Fallon NV
3. **PINNACLE DRYWALL & STUCCO, Inc.**– Contractor / Sparks NV
4. **SPARKS ELECTRIC, Inc.**– Contractor / Sparks NV
5. **H & E CONSTRUCTION, Inc.**– Contractor / Sparks NV
6. **PINECREST CONSTRUCTION & DEVELOPMENT CO.**– Contractor / Reno NV

7. **SCULLY STEEL CONSTRUCTION**– Contractor / Carson City NV
8. **The TIRE RACK, Inc.**– General / McCarran NV (TRI)
9. **DAVIS ELECTRICAL CONSTRUCTOR**– Contractor / Greenville SC
10. **I D E A DEVELOPMENTS, Inc.**– Contractor / Reno NV
11. **A G BUSTAMANTE MASONRY**– Contractor / Reno NV
12. **CRAZY CHOCOLATE TEAR**– General / McCarran NV (TRI)

PUBLIC COMMENT

BOARD COMMENT

ADJOURNMENT

ANY ITEM MARKED WITH AN * MAY BE ACTED UPON BY THE BOARD

NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847 0969.
- Items may not necessarily be heard in the order that they appear.
- Time limits on Public Comment will be at the discretion of the Chairman of the Board.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

Notice to persons with disabilities:Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

CERTIFICATION OF POSTING

I, Vanessa Dixon, Deputy Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before July 31, 2007; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Six Mile Canyon Fire Department, Virginia City Highlands Fire Department, and the Lockwood Fire Department.

By _____
Deputy Clerk/Treasurer