

STOREY COUNTY COMMISSION MEETING

TUESDAY, AUGUST 19TH, 2008 1:30 P.M.

DISTRICT COURTROOM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

GREG "BUM" HESS
CHAIRMAN

HAROLD SWAFFORD
DISTRICT ATTORNEY

BOB KERSHAW
VICE-CHAIRMAN

JAMES G. MILLER
SHERIFF

JOHN FLANAGAN
COMMISSIONER

VANESSA DIXON
CLERK-TREASURER

***CLOSED SESSION 1:30 P.M.** Closed meeting pursuant to NRS 288.220(4) for the purpose of conferring with the County's management regarding labor negotiations.

***CALL TO ORDER AT 2:00 P.M.**

Approval of side letter agreements with Storey County Fire Fighters Association IAFF Local 4227

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

***Approval of Agenda for August 18th, 2008**

***Approval of Minutes for August 5th, 2008**

Correspondence

Approval of claims

Approval of Maps

Approve Storey County Administrative Policies and Procedures Numbers 301 thru 307

Approval of an abandonment of a portion on Page (Hickey) Street between "C" and "D" Streets with the conditions set for the by the Storey County Planning Commission

LICENSING BOARD:

FIRST READINGS:

1. **BECKY'S MOBILE DOG GROOMING**– Out of County / 1690 Moon Lane, Reno
2. **DS WATERS of AMERICA**– Out of County / 1312 Capital Blvd #104 , Reno
3. **WEST COAST DEMANUFACTURING**– General / 50 Avenue of the Colors, Sparks
4. **GHOSTWAY, LLC**– Home Business / 1721 Main St, Gold Hill

END OF CONSENT AGENDA

***DISCUSSION/ACTION:** Committee/Staff Reports

***DISCUSSION/ACTION:** Approve Resolution #08-270 Resolution of the Board of Commissioners of Storey County, Nevada providing for the transfer of the County's additional 2008 Private Activity Bond Cap, provided pursuant to the Housing and Economic Recovery Act of 2008, to the Nevada Rural Housing Authority; and other matters related thereto.

***DISCUSSION/ACTION:** First Reading: Danielle's Brass Rail, Liquor License Approval

***DISCUSSION/ACTION:** Approval of Special Event: Annual Spaghetti Dinner on August 23, 2008

***DISCUSSION/ACTION:** Approval of Special Event: Howling Wolf Saloon on August 29-31, September 5-6, and September 25-28

***DISCUSSION/ACTION:** Canvass of the Vote for the Primary Election held August 12, 2008

***DISCUSSION/ACTION:** Appoint Hearing Officer for nuisance abatement per Storey County Code 8.08

***LICENSING BOARD:**

SECOND READINGS:

1. **ASSAY HOUSE (The)**– General / 81 North A St, VC *(Vacation Rental)*
2. **BELFOR USA GROUP, INC**– Contractor / 50 Artisan Means Way, Reno

3. **CAT SCALE COMPANY**- Out of County / 515 Sterling Dr,
4. **CLARK PEST CONTROL**- Out of County / 1055 Industrial Wy, Reno
5. **COUNTRYSIDE LAWNS** - Contractor / 3180 Carmine St, Carson City
6. **COYNE ROOFING, INC**- Contractor / 1331 Banner Dr, Gardnerville
7. **CREATIVE DESIGN INTERIORS of NV**- Contractor / 9748 S Virginia St, Reno
8. **DANIELLE'S BRASS RAIL**- General / 55 North C St VC (*Cigar Bar/ Liquor/ Gaming*)
9. **DESERT ORDNANCE, LLC**- General / 300 Sydney Dr, TRI (*Mfg/Sale of Firearms/Parts*)
10. **DOCUMENTS DEFINED**- Home Business / 21325 Saddleback Rd, VCH (*Real Estate Closing Assst*)
11. **FERRELL GAS**- Out of County / 7757 N Virginia St, Reno
12. **HANKIN SPECIALTY EQUIP / ELEVATORS**- Contractor / 3237 Fitzgerald Rd, Rancho Cordova, CA
13. **HIGH MOUNTAIN HOMES, INC**- Professional / 1155 Ladera Ln, Gardnerville
14. **LIGHTNING ELECTRIC CO, INC.**- Contractor / 2955 US Hwy 40, Verdi
15. **PMW CO. (Paul M. Wolff Co.)**- Contractor / 460 N Geneva Rd, Lindon UT
16. **PORT of SUBS** - General / 500 USA Pky #103, TRI (*Sandwich Shop at Truck Stop*)
17. **RICKER THERMLINE, INC.**- Contractor / 950 Detroit Ave, Concord CA
18. **RITE HITE CORPORATION**- Contractor / 1620 S Sunkist St, Anaheim CA
19. **SACO DEFENSE**- General / 300 Sydney Dr, TRI (*Property Management*)
20. **SMITH MECHANICAL, INC**- Contractor / 1275 Kleppe LN #16, Sparks
21. **SOUTHWEST DESIGNS**- General / 168 South A St, VC (*Retail Gift Store*)
22. **TALA ENTERPRISES, LLC**- Contractor / 3056 Meadowlands Dr, Sparks
23. **TC CONCRETE**- Contractor / 425 Ziller Wy, Dayton
24. **TRENDSETTER HOMES, LLC**- Out of County / 1210 W Hwy 50 E, Silver Springs
25. **US ORDNANCE, INC**- General / 300 Sydney Dr, TRI (*Design/Mfg of Sm Arms for Govt Sales*)
26. **TNT STAGELINES** - Out of County-Mobile / 359 South G St, VC (*Stagecoach Rides/Photos*)
27. **KAREN JAMES BOOKKEEPING**- Home Business/ 355 Mill St, VC (*Bookkeeping Service*)
28. **PERU POINTE, LLC**- Out of County / 811 Spring Valley Dr, Gardnerville

BOARD COMMENT

ADJOURNMENT

ANY ITEM MARKED WITH AN * MAY BE ACTED UPON BY THE BOARD

NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847 0969.
- Items may not necessarily be heard in the order that they appear.
- Time limits on Public Comment will be at the discretion of the Chairman of the Board.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

CERTIFICATION OF POSTING

I, Vanessa Dixon, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before August 12, 2008; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Six Mile Canyon Fire Department, Virginia City Highlands Fire Department, and the Lockwood Fire Department.

By _____
Vanessa A. Dixon, Clerk/Treasurer