

**STOREY COUNTY  
COMMISSION MEETING  
AGENDA**

**TUESDAY, SEPTEMBER 6, 2005, 2:00 P.M.**

DISTRICT COURTROOM, COURTHOUSE 26 SOUTH B STREET  
VIRGINIA CITY, NEVADA

BOB KERSHAW, CHAIRMAN  
JOHN FLANAGAN, VICE CHAIRMAN  
GREG HESS, COMMISSIONER

DISTRICT ATTORNEY  
HAROLD SWAFFORD

SHERIFF  
JAMES G. MILLER

RECORDER/AUDITOR  
MAGGIE LOWTHER

CLERK/TREASURER  
DOREEN BACUS

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\*CALL TO ORDER.

- PLEDGE OF ALLEGIANCE
- PUBLIC COMMENT

**CONSENT AGENDA**

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting.)

\*APPROVAL OF AGENDA FOR SEPTEMBER 6, 2005.

\*APPROVAL OF MINUTES FOR AUGUST 16, 2005

**-CORRESPONDENCE**

**\*DISCUSSION/ACTION: MAP APPROVAL FOR MAPS TO BE RECORDED**

**\*DISCUSSION/ACTION: SPECIAL EVENTS:**

1. Ferrari Club of America, September 17, 18, 8:00 a.m. to 5:30 p.m., close SR 341 from Silver city to the Bridge, will require three reserve deputies per day @ \$75.00 per reserve per day.

2. BADCO/FASTGIRL, motorcycle rally September 22,23,24, 25, from 8:00 a.m. to 11:00 p.m. Contact Brad Lackey of Pleasant Hill, CA. Hundreds of motorcycle riders ride to VC. Insurance and letter from Delta Saloon attached (on application but not attached)

3. Virginia City Motorcycle Marathon (VCMM), annual Marathon to Tonopah and return to Virginia City October 21 & 22, parade on the 22<sup>nd</sup> at 5:00 p.m. Contact Aglaee Del Carlo, or Leone Stahl of Virginia City.

**LICENSING BOARD:  
FIRST READINGS**

1. The Ole Brass Rail 55 North C Street, submitted by Monte J. Gieffels and Betty S. Gieffels of Reno general business license application.

2. Jackrabbit Plumbing submitted by Daniel L. Pendleton of Genoa new construction, service plumbing, heating and boilers, contractors' license.

3. Canine College West, submitted by Sarah Anderson of Virginia City, home business, dog training and behavior modification, service to be provided at dog owners' home.

4. Wilford Excavating, Inc. submitted by Olen Wilford of Washoe Valley, contractors' license excavation, underground utilities, site grading.

**PLANNING COMMISSION MINUTES FROM AUGUST 4, 2005 THE PLANNING COMMISSION WILL APPROVE THEIR MINUTES ON SEPTEMBER 1, 2005.**

1. YEIER/SAUER # 2006-001 Boundary Line Adjustment - E Pond & Road parcel + W Pond & Road Parcel + SAUER Triangle. Victor Magistrali presented, followed by much discussion and questions. With Noble Brookins abstaining, Lydia Hammack moved to approve, seconded by Austin Osborne and carried.

2. CON VIRGINIA MINING COMPANY #2006-004 Boundary Line Adjustment - Blocks 51,52,53, within the NE 1/4 of Sec 29T17NR21E creating four new parcels in each block for a total of 12 new parcels.

The Planning Commission Minutes do not indicate the exact location of these boundary line adjustments or what exactly is to be adjusted..

### **END OF CONSENT AGENDA**

#### STAFF REVIEW/COMMITTEE REPORTS

**\*DISCUSSION/ACTION:** Bill Tamietti request for commercial water/sewer hookup at 880 South C Street, Virginia City, residence with a commercial shop inside the residence.

**\*DISCUSSION/ACTION:** Kathy Weeks, Storey County Assessor request for correction for tax exempt status for Comstock Cemetery Foundation properties.

**\*DISCUSSION/ACTION:** Health insurance for all employees except for those covered under Operating Engineers Local Union.

**\*DISCUSSION/ACTION:** Approval of Claims

**\*DISCUSSION/ACTION:** TREASURER'S AFFIDAVIT AFFIRMATION OF MAILING OF TAX NOTICES (ORIGINAL TAX BILLINGS) FOR SECURED TAXABLE PARCELS

**\*DISCUSSION/ACTION:** Final programmatic agreement for the Truckee Meadows Flood Control Project.

**\*DISCUSSION/ACTION:** Ken Dor representing the V & T Railroad Commission requests for road maintenance for V & T RR Phase I. Permanent crossings in American Flat Areas and other roads that may need to be kept open.

**LICENSING BOARD:**

**\*SECOND READINGS:**

1. High Speed Networks, LLC, submitted by Scott D. Morgan, of Reno, out of county license, consulting services internet access.

2. Reno Floor Covering, submitted by Richard Krajewski, of Reno, out of county license, floor covering sales and service.

3. Republic Refrigeration, Inv. Submitted by Walter Teeter of Ulla, NC, refrigeration contractor for Wal-Mart Job Site.

4. Baker Concrete Construction, Inc. submitted by Daniel L. Baker of Monroe OH, concrete construction.

5. Ophir Assoc., submitted by Sharon Truhill of 303 So. E Street, Virginia City, home business, consulting and management service.

6. 'Ol Virginia Ink, submitted by Sharon Fujioka, of 307 North D Street, Virginia City, home business, writing and selling ads for newspapers. (no foot traffic)

7. Virginia City Ghost Tours, submitted by Janice Oberding, of Reno, general business license, bus tour tickets to be sold by John Schafer at the Mark Twain Museum, Saloon. Approval from owner in writing. Tour will focus on the history of ghosts of Virginia City, pick up is from Pipers Opera House.

8. The Brass Rail Restaurant, submitted by Frank Nigro, of Reno, family restaurant.

9. Peas and Carrots Day Care, submitted by Mary E. Rocha of 280 Wagon Wheel, MTE, daycare 6-12 children per state statute. Attached to application is a memo from Lisa Roberts, Child Care Surveyor of Division of Child and Family Services, indicating the applicant has satisfactorily completed background checks, health inspection, and is waiting for fire inspection verification.

PUBLIC COMMENT

BOARD COMMENTS

ADJOURNMENT

**ALL ITEMS MARKED WITH AN \* WILL BE ACTED UPON BY THE BOARD**

**NOTICE:** Anyone interested may request personal notice of the meetings. Agenda items must be received by 12:00 noon on the Monday of the week preceding the regular meeting. For placement call 847-0969. Items may not necessarily be heard in the order they appear. Time limits for Public Comment will be at the discretion of the Chairman of the Board. Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, sex, disability, family status, or national origin. Notice to persons with disabilities: Members of the Public who are disabled and require special assistance or accommodations at the meetings are requested to notify the Commissioners Office in writing at Drawer 'D,' Virginia City, Nevada, 89440.

**CERTIFICATION OF POSTING**

I, Lorraine DuFresne, Clerk of the Board of Commissioners, does hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before August 31, 2005, Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Virginia City RV Park Market, Six Mile Canyon Fire Department, Rainbow Bend Clubhouse, Virginia City Highlands Fire Department, and the Lockwood Fire Department.

By

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Lorraine  
DuFresne