

STOREY COUNTY COMMISSION MEETING

TUESDAY, OCTOBER 7TH, 2008 2:00 P.M.

DISTRICT COURTROOM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

GREG "BUM" HESS
CHAIRMAN

HAROLD SWAFFORD
DISTRICT ATTORNEY

BOB KERSHAW
VICE-CHAIRMAN

JAMES G. MILLER
SHERIFF

JOHN FLANAGAN
COMMISSIONER

VANESSA DIXON
CLERK-TREASURER

***CALL TO ORDER AT 2:00 P.M.**

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

***Approval of Agenda for October 7, 2008**

***Approval of Minutes for September 2, 2008**

***Approval of Minutes for September 16, 2008**

Correspondence

***Approval of Claims**

***Approval of Maps**

***Planning Commission Minutes**

2009-003 VARIANCE BY Yandre, Paul / Teague, Jeffrey VC

The applicants are requesting a set back variance from 20' to 12' for a proposed 25' x 38' carriage house/garage with living quarters above on APN 001017-05, 18 S "A" Street.

Austin Osborne made a motion to approve the Variance application with the following conditions:

1. The project shall comply with all applicable County codes, plans, reports, materials, etc., as submitted. In the event of a conflict between said plans, reports, materials and County codes, County codes in effect at the time the building permit is applied for, shall prevail.
2. A one hour fire wall along the south side of the building.
3. A two hour fire wall dividing the garage and living quarters above.
4. A two hour fire wall surrounding the elevator shaft.
5. A safety picket fence no higher than 42" on the Howard Street side of the building.
6. No parking on the Howard Street entrance to the property.
7. Landscaping shall not block the view of the neighbors.
8. Must meet Storey County height restrictions per 17.12.044.
9. Must obtain approval of the Comstock Historical Commission.

Virgil Bucchianeri seconded the motion with above conditions, with no further discussion, all voted aye and the motion carried.

LICENSING BOARD:

FIRST READINGS:

1. **AFFORDABLE PUMP SERVICE** - Home Business / **400 Wagon Wheel Way, MT**
2. **WALKER HOUSE STUDIO & DESIGN** - Home Business / **1490 S Tunnel Rd, GH**

Out-of-County:

3. **CUSTOM PAINTING & DECORATING, Inc.** - Contractor / 254 E Glendale Ave, Sparks
4. **EXECUTIVE BUILDING MAINTENANCE, Inc.** - Out of County / 3251 Compas Ct, Sparks
5. **GENERAL AMERICAN MHS, LLC** - Professional / 385 Freeport Blvd #13, Reno
6. **HIGHLANDS WIRELESS** - Home Business / **4590 Tybo Rd, VCH**
7. **JAMES BREVIG SR** - Out of County / 1665 Canal Rd, Sparks
8. **JAMES M ELLETT CONSTRUCTION CO** - Contractor / 5693 Chenoweth Rd W, The Dalles OR

9. **LANDAS LANDSCAPING** - Contractor / 1089 Palmwood Dr, Sparks
10. **MICHELS CORPORATION** - Contractor / 817 W Main St,
Brownsville WI
11. **PACIFIC COAST STRUCTURES, Inc.** - Contractor / 14381 Telephone
Ave, Chino CA
12. **PAUL's PLUMBING & HEALING Inc.** - Contractor / 4855 Joule St.
#B-5, Reno
13. **RAFAEL CONSTRUCTION , Inc-** Contractor / 7120 Rafael Ridge
Way, Las Vegas NV
14. **REPP & REPP, LLC-** Out of County / 20 Martin Dr #A, Moundhouse
15. **RENO-TAHOE CONSTRUCTION CO.-** Contractor / 2050 Kleppe Ln,
Sparks
16. **SAFETY on SITE** - Out of County / 31 Glen Carran Cr, Sparks
17. **STANLEY CONVERGENT SECURITY SOLUTIONS, Inc.-**
Contractor / 734 Spice Island Dr, Sparks
18. **VERTICAL DIRECTIONS, Inc.** - Contractor / 24 Glen Carran Cr,
Sparks
19. **WESTERN NEVADA MANAGEMENT, Inc.-** Out of County / 804
Mill St, Reno
20. **WILEY's PLUMBING & HEATING, Inc.** - Contractor / 9815 Dixon Ln,
Reno

END OF CONSENT AGENDA

***DISCUSSION/ACTION:** Committee/Staff Reports

***DISCUSSION/ACTION:** Gas for the van in the River District- Maggie Lowther

***DISCUSSION/ACTION:** Approve name of new Storey County Fire Station and Multi-Use facility in the TahoeReno Industrial Center

***DISCUSSION/ACTION:** Colleen Conley - Approve Hillside Elementary School student project to establish a Lockwood "L" above our North County Senior Community Center.

***DISCUSSION/ACTION:** Approval of Resolution 08-274: A resolution by the Storey County Board of Commissioners Recognizing October as National Domestic Violence Awareness Month.

***DISCUSSION/ACTION:** Corrections to the 2008/2009 Tax Roll

***DISCUSSION/ACTION:** Second reading: Rick's Hungry Miner, Liquor License Approval

***DISCUSSION/ACTION:** Second Reading: Danielle's Brass Rail, Liquor License Approval

***DISCUSSION/ACTION:** Second reading of Ordinance 08-221 an ordinance amending Storey County Code by changing section 17.80.030

***LICENSING BOARD:**

SECOND READINGS:

1. **PIONEER NUT COMPANY, LLC**- General / **2999 Waltham Way, TRI**
2. **DEL CARLO MINERAL PROCESSING, LLC**- Home Business / **177 South D Street, VC**(Consulting Out of Country)
3. **CALIBRATED CONCRETE CONSTRUCTION, INC**- Contractor / 9716 S Virginia St, Reno
4. **MASTER SERVICE PLUMBING, INC.**- Contractor / 325 Sunshine Lane, Reno
5. **DANIELLE's BRASS RAIL**- General / **55 North C St, VC** (*Cigar Bar/ Liquor/ Gaming*) (30-day TEMP)
6. **DESERT ORDNANCE, LLC**- General / **300 W Sydney Dr, TRI** (*Mfg/Sale of Firearms/Parts*)
7. **US ORDNANCE, INC**- General / **300 W Sydney Dr, TRI** (*Design/Mfg of Small Arms for Govt Sale*)
8. **GHOSTWAY, LLC**- Home Business / **1721 Main St, GH**(*Medical Consulting*)

BOARD COMMENT

ADJOURNMENT

ANY ITEM MARKED WITH AN * MAY BE ACTED UPON BY THE BOARD

NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Time limits on Public Comment will be at the discretion of the Chairman of the Board.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

Notice to persons with disabilities:Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

CERTIFICATION OF POSTING

I, Vanessa Dixon, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before September 30, 2008; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Six Mile Canyon Fire Department, Virginia City Highlands Fire Department, and the Lockwood Fire Department.

By _____
Vanessa A. Dixon, Clerk/Treasurer