

STOREY COUNTY COMMISSION MEETING  
TUESDAY, MARCH 03, 2009 2:00 P.M.

DISTRICT COURTROOM  
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

GREG "BUM" HESS  
CHAIRMAN

HAROLD SWAFFORD  
DISTRICT ATTORNEY

BOB KERSHAW  
VICE-CHAIRMAN

JAMES G. MILLER  
SHERIFF

JOHN FLANAGAN  
COMMISSIONER

VANESSA DIXON  
CLERK-TREASURER

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\*CALL TO ORDER AT 2:00 P.M.

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

\*Approval of Agenda for March 03, 2009

\*Approval of Minutes for February 17, 2009

Correspondence

\*Approval of Claims

\*Approval of Maps

\*Approval of Planning Commission Minutes

2009-034 SPECIAL USE PERMIT: By TRI/Fulcrum BioEnergy

The applicant is requesting a Special Use Permit for the production of waste products into ethanol on APN 004-153-69. The applicant currently has SUP 2007-062 for APN 004-152-96 for same usage. The applicant is just changing location for project.

Bret Tyler made a motion to approve the application with all the conditions listed in the staff report (See Planning Commission Minutes from 2/19/09 meeting) and move on to the County Commissioners prior to approval of the Planning Commission minutes. The motion was seconded by Lydia Hammack and with no further discussion four voted aye with Holli Kieckler abstaining and the motion carried.

LICENSING BOARD:

FIRST READINGS:

1. ASTOUNDING SASHA the CLOWN & CHARACTERS- General / 204 South C St, VC
2. JBR ENVIRONMENTAL CONSULTANTS, INC.- Professional / 8160 S Highland Dr, Sandy UT
3. McKINNEY ELECTRIC- Contractor / 2276 Pinenut Rd #2, Gardnerville
4. PARTS and MORE- Contractor / 2276 Pinenut Rd #2, Gardnerville
5. RED DOG SALOON- General / 76 North C St, VC
6. SCHWEITZER BUILDING & REMODELING- Contractor / 2276 Pinenut Rd #2, Gardnerville
7. TANAMERA DEVELOPMENT, LLC- Contractor / 54701 Reno Corporate Dr, Reno

END OF CONSENT AGENDA

\*DISCUSSION/ACTION: Committee/Staff Reports

\*DISCUSSION/ACTION: Second Reading Liquor License: Danielle's Brass Rail

\*DISCUSSION/ACTION: Approval Special Event: Ferrari Club, September 19 20, 2009

\*DISCUSSION/ACTION: Approval Special Event: Mt. Oyster Festival, March 14, 2009

\*DISCUSSION/ACTION: Approval Special Event: Virginia City Grand Prix April 25-26, 2009

\*DISCUSSION/ACTION: Approval Special Event: June Doings Parade, June 27, 2009

\*DISCUSSION/ACTION: Tunnel 6: Jim Clark

**\*LICENSING BOARD:**

**SECOND READINGS:**

1. BECKER GENERAL CONTRACTORS, Inc.- Contractor / 3700 Barron Way, Reno
2. C & C FENCE, LLC- Contractor / 13850 Edmonds Dr, Reno
3. ITS LOGISTICS, Inc. - General / 2777 USA Pky #103, TRI
4. MD TREE SURGERY- Out of County / 984 E. Stillwater, Fallon
5. ALPINE AIR - Contractor / 1210 Icehouse Ave, Sparks
6. PAT HICKEY PAINTING, INC.- Contractor / 1180 Forest St, Reno
7. APPLIED SOIL WATER TECHNOLOGIES, LLC- Professional / 801 E Glendale, Sparks
8. ARMOR PLATE DESIGNS- Home Business / 21277 Highland Rd, VCH
9. BATS in the BELFRY, LLC- Out of County / 1150 Rayburn Dr, Reno VC Walking Tours
10. CONNOLLY CRANE SERVICE, Inc.- Contractor / 2276 Pinenut Rd #2, Gardnerville
11. PETRO WEST dba Best Petroleum- Contractor / 44 N 800 E, St George, UT
12. HIGHER GROUNDS- Therapeutic Services / Seven Mile Canyon Ranch
13. RSI DRILLING- Contractor / 220 n East St, Woodland CA
14. STANTEC CONSULTING- Professional / 6980 Sierra Center Pky, Reno
15. SWEETWATER JOHN's - General / Moving to 3 South C St, VC
16. The HOME DEPOT AtHome Service - Contractor / 1236 W Southern Av, Tempe AZ
17. TRAIL RIDGE GOURMET POPCORN & GOODIES- General / 205 South C St, VC

**BOARD COMMENT**

**ADJOURNMENT**

**ANY ITEM MARKED WITHAN \* MAY BE ACTED UPON BY THE BOARD NOTICE:**

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847 0969.
- Items may not necessarily be heard in the order that they appear.
- Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to two minutes.

- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

CERTIFICATION OF POSTING

I, Jessie Fain, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before February 25, 2009; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Six Mile Canyon Fire Department, Virginia City Highlands Fire Department, and the Lockwood Fire Department.

By \_\_\_\_\_  
Jessie Fain, Deputy Clerk-Treasurer