

STOREY COUNTY COMMISSION MEETING  
TUESDAY, MARCH 17, 2009 2:00 P.M.

DISTRICT COURTROOM  
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

GREG "BUM" HESS  
CHAIRMAN

HAROLD SWAFFORD  
DISTRICT ATTORNEY

BOB KERSHAW  
VICE-CHAIRMAN

JAMES G. MILLER  
SHERIFF

JOHN FLANAGAN  
COMMISSIONER

VANESSA DIXON  
CLERK-TREASURER

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\*CALL TO ORDER AT 2:00 P.M.

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

- \*Approval of Agenda for March 17, 2009
- \*Approval of Minutes for March 03, 2009

Correspondence

- \*Approval of Claims
- \*Approval of Maps
- \*Approval of Planning Commission Minutes

LICENSING BOARD:

FIRST READINGS:

1. **ALL-in-ONE TRUCK & EQUIPMENT, INC**– General / **3033-B Waltham Way, TRI**

2. **ALLEN GRAY & ASSOCIATES, INC.**– Professional / 130 Vine St, Reno
3. **COMSTOCK SERVICES** – Handyman-Home Business / 3260 Six Mile Canyon Rd, MT
4. **DALE D. KULM, PE**– Professional / 140 Sells St, Sparks
5. **DANIELLE’s ARCADE** – General / **56 North C St, VC**
6. **DERMODY OPERATING CO, LLC**– Professional / 1200 Financial Blvd, Reno
7. **MUSTANG RIVER RV RESORT**– General / **Canal Rd, RD**
8. **STEVE JOYCE CONSTRUCTION**– Contractor / 812 W Telegraph St, Carson City

END OF CONSENT AGENDA

\*DISCUSSION/ACTION: Committee/Staff Reports

\*DISCUSSION/ACTION: Vince Griffith of Reno Engineering Corp. (REC) to give presentation regarding future development of USA Parkway and TRI Center’s cost/environment benefit to the State of Nevada, and to request authorization to pursue public funding.

\*DISCUSSION/ACTION: Approval of Bids for the Canyon Wastewater Improvements Project

\*DISCUSSION/ACTION: Approval of resolution No. 09279 The creation of the Pay Back Fund for the Tahoe Reno Industrial Park Infrastructure.

\*DISCUSSION/ACTION: Approve Special Events  
 Great Virginia City Easter Egg Hunt, April 11, 2009  
 Cinco de Mayo Chili Cookoff, May 02, 2009  
 Celebration of Heroes Parade, May 23, 2009  
 Sesquicentennial Parade, June 06, 2009  
 Fourth of July Spectacular, July 04, 2009  
 Virginia City Railfest, August 15, 2009  
 Labor Day Parade, September 07, 2009  
 Camel Races – 50<sup>th</sup> Annual, September 10-13, 2009  
 World Championship Outhouse Races, October 03- 04, 2009

\*LICENSING BOARD:

SECOND READINGS:

1. **ASTOUNDING SASHA the CLOWN & CHARACTERS**– General / **204 South C St, VC**
2. **JBR ENVIRON. CONSULTANTS, INC.**– Professional / 8160 S Highland Dr, Sandy UT
3. **McKINNEY ELECTRIC** – Contractor / 1240 Bon Rea Way, Reno
4. **PARTS and MORE**– Contractor / **300 W Sydney Dr #104, TRI**
5. **RED DOG SALOON**– General / **76 North C St, VC**

6. **SCHWEITZER BUILDING & REMODELING**– Contractor HB / 21800 Sullivan Rd, VCH
7. **TANAMERA DEVELOPMENT, LLC** – Contractor / 54701 Reno Corporate Dr, Reno

BOARD COMMENT

ADJOURNMENT

ANY ITEM MARKED WITH AN \* MAY BE ACTED UPON BY THE BOARD NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847 0969.
- Items may not necessarily be heard in the order that they appear.
- Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to two minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

Notice to persons with disabilitiesMembers of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

CERTIFICATION OF POSTING

I, Jessie Fain, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before March 10, 2009; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Six Mile Cayon Fire Department, Virginia City Highlands Fire Department, and the Lockwood Fire Department.

By \_\_\_\_\_  
Jessie Fain, Deputy Clerk-Treasurer