

STOREY COUNTY COMMISSION MEETING  
TUESDAY, JULY 21, 2009 2:00 P.M.

DISTRICT COURTROOM  
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

GREG "BUM" HESS  
CHAIRMAN

HAROLD SWAFFORD  
DISTRICT ATTORNEY

BOB KERSHAW  
VICE-CHAIRMAN

JAMES G. MILLER  
SHERIFF

JOHN FLANAGAN  
COMMISSIONER

VANESSA DIXON  
CLERK-TREASURER

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\*CALL TO ORDER AT 2:00 P.M.

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

\*Approval of Agenda for July 21, 2009

\*Approval of Minutes for July 07, 2009

\*Correspondence

\*Approval of Claims

\*Approval of Maps

\* Approval of Street Closure Plan for ReDedication Mass at St. Mary's in the Mountains on September 12, 2009

\*Approval of Planning Commission Minutes  
2009-044VARIANCE: By Collins Bros. , VC

The Applicant has applied for a Variance for APN 001187 16 so they can build a house with side setback of 7' rather than the required 8'.

Motion: Approval of the Variance with all conditions from the staff report and conditions number 8 being amended to allow Building Department approval of drainage (see Planning Commission Minutes of 6/18/09), Action: Approve, Moved by Larry Prater, Seconded by Lydia Hammack.

Vote: Motion carried by unanimous roll call vote (summary: Yes = 5).

The other item was continued

#### LICENSING BOARD:

##### FIRST READINGS:

1. **AJS CONSTRUCTION Inc.**– Contractor / 14535 S Quiet Meadow, Reno
2. **FALLON HEATING & AIR CONDITIONING**– Contractor / 2062 S Edmonds Dr, Carson City
3. **MNBOO, LLC**– Out of County / 4275 Rewana Way, Reno
4. **NORTHERN NEVADA ROOFING SPECIALIST**– Contractor / 180 Riparian Way, Carson City
5. **RISSE MECHANICAL**– Contractor / 7225 26<sup>th</sup> St, Rio Linda CA
6. **HOLIDAY ENTERPRISES**– Home Business / 2331 Empire Rd, VCH
7. **LITTLE CITY ITEMS**– General / **145 South C St, VC**
8. **MILL CREEK TRADING POST**– Home Business / 1440 Tunnel Rd, GH
9. **TEDESCO PACIFIC**– General/Contractor / **2920 Waltham Way, TRI**
10. **SILVERLAND STABLES**– General / **100 North E St, VC**

#### END OF CONSENT AGENDA

\*DISCUSSION/ACTION: Committee/Staff Reports

\*DISCUSSION/ACTION: Ordinance 09-225. First Reading of the Dark Skies Ordinance. An ordinance amending the Storey County Code by adding Chapter 8.02 to Title 8 Health and Safety

\*DISCUSSION/ACTION: Second Reading of Ordinance No. 09-224 Special Events- An Ordinance Amending the Storey County Code By Renaming the Title of Chapter 8.28 and Adding to and Changing Portions Thereto.

\*DISCUSSION/ACTION: Second Reading: OffSale Liquor License, Trail Ridge Gourmet Popcorn & Goodies.

#### \*LICENSING BOARD:

##### SECOND READINGS:

1. **LEGENDS LANDSCAPING**– Contractor / 324 South 18<sup>th</sup> St, Sparks
2. **OFFSITE DATA DEPOT, LLC**– Out of County / 4034 Technology Way, Carson City
3. **RAVEN CONSTRUCTION**– Contractor / 3980 Sierra Center Pkwy, Reno

4. **SIERRA EARTHWORKS, LLC**– Contractor / 150 Huffaker Place, Reno
5. **WATERSHED SYSTEMS**– Contractor / 7373 Center Dr, Carson City
6. **DCS MOBILE TRUCK & TRAILER REPAIR**– Out of County / 5215 Nectarine St, Silver Springs
7. **COMMUNITY CHEST FARMERS MARKET**– Non-Profit / 120 **South B St, VC**
8. **INFINITY ASSOC MANAGEMENT, Inc.**– Home Business / 334 /**334 Ave de la Couleur, RB**
9. **JOY ENGINEERING**– General / **1600 USA Pkwy, TRI**
10. **ROSS REGNART NV REAL ESTATE BROKER**– General / **88 South E St, VC**
11. **21. ALL-in-ONE TRUCK & EQUIPMENT, INC**– General / **3033-B Waltham Way, TRI**
12. **MACKAY MANSION**– General / **129 South D St, VC**
13. **SILVER STATE PEACE OFFICERS MUSEUM**– Non-Profit / **26 South B Street, VC**

#### BOARD COMMENT

#### ADJOURNMENT

ANY ITEM MARKED WITH AN \* MAY BE ACTED UPON BY THE BOARD NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847 0969.
- Items may not necessarily be heard in the order that they appear.
- Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments totwo minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

Notice to persons with disabilitiesMembers of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

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CERTIFICATION OF POSTING

I, Jessie Fain, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before July 15, 2009; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Six Mile Canyon Fire Department, Virginia City Highlands Fire Department, and the Lockwood Fire Department.

By \_\_\_\_\_  
Jessie Fain, Deputy Clerk-Treasurer