

**STOREY COUNTY  
COMMISSION MEETING  
AMENDED AGENDA  
TUESDAY, MAY 2, 2006, 2:00 P.M.**

COURTHOUSE, DISTRICT COURT ROOM, 26 SOUTH B STREET  
VIRGINIA CITY, NEVADA

JOHN FLANAGAN, CHAIRMAN  
GREG HESS, VICE CHAIRMAN  
BOB KERSHAW, COMMISSIONER

HAROLD SWAFFORD  
DISTRICT ATTORNEY

SHERIFF  
JAMES G. MILLER

RECORDER/AUDITOR  
MAGGIE LOWTHER

CLERK/TREASURER  
DOREEN BACUS

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 CALL TO ORDER. 2:00 P.M.

! PLEDGE OF ALLEGIANCE

! PUBLIC COMMENT

**CONSENT AGENDA**

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting.)

**\*APPROVAL OF AGENDA FOR MAY 2, 2006.**

**\*APPROVAL OF MINUTES FOR APRIL 4, 2006 (TENTATIVE BUDGET HEARING) AND APRIL 18, 2006.**

**-CORRESPONDENCE**

**\*DISCUSSION/ACTION: MAP APPROVAL FOR MAPS TO BE RECORDED**

**SPECIAL EVENTS:**

1. Cora's Coffee application by Larry Ryan for a Bluegrass on the Comstock concert at Miner's Park July 14, to July 16, 2006 from noon to 8:30 p.m. Saturday and 11:00 a.m. to 5:00 p.m. Sunday15.
2. Rod Hall Events application by Rod Hall for trail rides for Hummer owners in the Virginia City area on May 20 and 21 from 9:30 a.m. to 4:00 p.m.
3. Ferrari Club of America application by Dennis Chiodo for the 2006 Hillclimb at Virginia City, September 16 and 17, 2006.
4. OBR Mustang application by Troy Regis, Best Breast in the West event at the Old Bridge Ranch on June 3, 2006 from 1:00 p.m. to 10:00 p.m.
5. Comstock Civil War Reenactors application submitted by Izabella Hunt-Jones, three train battles on Saturday and Sunday, one street battle on Monday September 2,3, and 4, 2006, camp Virginia City as a whole.

**PLANNING COMMISSION MINUTES OF APRIL 20, 2006 WILL NOT BE APPROVED UNTIL MAY 4, 2006 AND WILL APPEAR ON THE AGENDA FOR THE MAY 16, 2006 MEETING.**

**PLANNING COMMISSION MINUTES OF APRIL 6, 2006.**

**QUAM, Mark & Deborah #2006-048 Variance** – *Request for reduced setback from 8' to 5'.*

Mark Quam presented a map to the board. Letters from two neighbors were referenced; none in opposition.

Austin Osborne made a motion that Variance Request 2006-048 be approved; Lydia Hammack seconded the motion, and it was carried.

**NEXTEL #2006-039 Special Use** *Silver Street installation, they now want to install it behind the Building Department, across the from the Ice House.* Jim Louie was present from Nextel. Dean Haymore had requested that they upsize it for a third carrier. The diameter at the top of the pole will be 24 to 26 inches. The stipulations set forth by Dean Haymore were that it be upsized for three carriers; that Nextel have a contract with a flag pole company, and that the flag will have a light on it and be well maintained. He wants this language included in the lease agreement.

Lydia Hammack made a motion that Special Use #2006-039 be approved; Bret Tyler seconded the motion, and it was carried.

**LAUGHLIN, CHANDLER A. #2006-044 Parcel Map** – *Parcel 3 to 3-A & 3-B. By the Storey County water tanks for Silver City.* Mr. Chandler presented a map to the board members and explained the details of his request. Motion was made to approve #2006-044; seconded, and carried.

**CHRISTENSEN, CLYDE A. "TONY" #2006-047 Parcel Map** – *PR-2005-1 TO PR 2006-1 & PR 2006-2 in the Painted Rock area.* Mr. Christensen presented a map to the board members and explained the details of his request. Motion was made by Larry Prater to approve #2006-047 with the addition of a statement that access be granted by the Truckee-Carson Irrigation District; seconded by Austin Osborne, and carried.

## LICENSING BOARD

### FIRST READINGS:

1. Fernley Electric – Out of County
2. Horsin' Around – Woodworking - Virginia City
3. Casco Equipment Company – Out of County
4. Wachter Network Services – Out of County
5. Reno Ironworks – Out of County
6. Lumos & Associates – Out of County
7. LG Constructors – Out of County
8. J/B Enterprises, Inc. – Out of County

### END OF CONSENT AGENDA

**\*DISCUSSION/ACTION:** CONTINUED FROM MEETING OF APRIL 18, 2006  
PLANNING COMMISSION APPEAL - EATON, JOHN C.- VARIANCE REQUEST  
FOR REDUCED SETBACKS AT 450 SOUTH E STREET, VIRGINIA CITY, NV.

### STAFF REVIEW/COMMITTEE REPORTS

**\*DISCUSSION/ACTION:** Susan Sutton - VCCTA, Susan Hass, Office of the  
Lt.Governor, and Larry Frigaman-NCOT Tourism Cares Presentation.

**\*DISCUSSION/ACTION:** Approve TRI audit report for fiscal year 2004/2005.

**\*DISCUSSION/ACTION:** Approval of Claims

**\*DISCUSSION/ACTION:** Treasurer's Report for March 2006. Affidavit of Mailing of  
Delinquent Tax Letters.

**\*DISCUSSION/ACTION:** Six Mile Canyon Road repair and funding options.

**\*DISCUSSION/ACTION:** First Reading of Ordinance 06-200 Amendment to Chapter  
8.10 Waste Management of Storey County Code to update language to operate in  
conjunction with subsequently enacted Nevada Revised Statutes.

### **LICENSING BOARD:**

#### **\*SECOND READINGS:**

1. Agate, Inc.,-Out of County Contractor
2. American Enterprise Properties LLC- Out of County Janitorial Service
3. Eagles Crest, Inc. Out of County Contractor
4. Got H2O-Home business (Truck Rental)

5. Jeter Construction - Out of County Contractor
6. Nowling Construction, Inc. Out of County Contractor
7. R & N Electric, Inc., Out of County Contractor
8. The Wright Stuff - home business
9. Trammel Crow Company Construction Services, Inc., Out of County Contractor
10. UPA GROUP LC - Out of County Contractor
11. VC Highlands Construction
12. Village Builders of Nevada, Inc., Out of County Contractor
13. Western Publishing & Sales - Home Business
14. FOREVER AGO BATH & BODY - General Retail/VC
15. HARCO TRUCKING, LLC - General/trucks for hire/Mustang Road

PUBLIC COMMENT

BOARD COMMENTS

ADJOURNMENT

**ALL ITEMS MARKED WITH AN \* WILL BE ACTED UPON BY THE BOARD NOTICE:** Anyone interested may request personal notice of the meetings. Agenda items must be received by 12:00 noon on the Monday of the week preceding the regular meeting. For placement call 847-0969. Items may not necessarily be heard in the order they appear. Time limits for Public Comment will be at the discretion of the Chairman of the Board. Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, sex, disability, family status, or national origin. Notice to persons with disabilities: Members of the Public who are disabled and require special assistance or accommodations at the meetings are requested to notify the Commissioners Office in writing at Drawer 'D,' Virginia City, Nevada, 89440.

**CERTIFICATION OF POSTING**

I, Lorraine DuFresne, Clerk of the Board of Commissioners, does hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before April 26, 2006, Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Virginia City RV Park Market, Six Mile Canyon Fire Department, Rainbow Bend Clubhouse, Virginia City Highlands Fire Department, and the Lockwood Fire Department.

By \_\_\_\_\_  
Lorraine DuFresne